# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

## Union Parish Police Jury Special Meeting November 28th, 2017

OFFICERS:

Date of Notice:

Notice:

November 27th, 2017

CHARLES SAWYER

A public meeting will be held as follows:

PRESIDENT Date:

Tuesday, November 28th, 2017

GLENN HUTTO VICE-PRESIDENT

Time: 6:30 P. M.

PAULA STRICKLAND

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

SEC-TREASURER

#### AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.

**MEMBERS:** 

DISTRICT 1

2. Roll call of Jurors.

CHARLES SAWYER

3. Welcome of visitors and public comment registration.

DISTRICT 2 LANNY PARKER

- 4. Announcements, recognitions, and public comments (agenda items only).
- 5. Approve agenda with any additions, deletions or changes.

DISTRICT 3

JERRY W. TAYLOR

6. Discuss and take action, if necessary, authorizing Justices of the Peace & Constables/Deputy Constable to attend the annual seminar located in Marksville, Louisiana February 20 – February 23, 2018.

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

7. Discuss and take action, if necessary, on appointment of Raymon Roan and L.W. Nolan to the Board of Commissioners for Rocky Branch Crossroads Fire Protection District for a two-year term beginning January 1, 2018 and ending on December 31, 2019.

DISTRICT 6 NATHAN FUTCH 8. Discuss and take action, if necessary, regarding recommendations from the Insurance Committee.

DISTRICT 7 STAN SMITH Discuss and take action, if necessary, regarding recommendations from the Road Committee.

DISTRICT 8 MIKE JONES 10. Discuss and take action, if necessary, regarding recommendations from the Executive Committee.

11. Public comments (non-agenda items).

DISTRICT 9
JOHN W. WATLEY

12. Adjourn.

#### Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.