

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
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## OFFICERS:

CHARLES SAWYER  
PRESIDENT

GLENN HUTTO  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

## Union Parish Detention Center Commission Meeting October 24<sup>th</sup>, 2017

Date of Notice: October 23<sup>rd</sup>, 2017

Notice: A public meeting will be held as follows:

Date: **October 24<sup>th</sup>, 2017**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

## AGENDA FOR MEETING

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of September 26<sup>th</sup>, 2017.
5. TWP Director's Comments.
6. Warden's Comments.
7. Discuss and take action, if necessary, concerning utility reimbursements and lot rent from Warden Copes.
8. Discuss and take action, if necessary, concerning resolution regarding the commissioning of correctional officers by the Union Parish Clerk of Court.
9. Executive session – personnel, security.
10. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.