## Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

**OFFICERS:** 

NOTICE OF PUBLIC MEETING

CHARLES SAWYER PRESIDENT

GLENN HUTTO

Union Parish Police Jury Special Meeting October 30th, 2017

VICE-PRESIDENT
PAULA STRICKLAND

SEC-TREASURER

Date of Notice: October 27th, 2017

Notice: A public meeting will be held as follows:

Date: Monday, October 30th, 2017

Time: 6:00 P. M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

**MEMBERS:** 

DISTRICT 1
CHARLES SAWYER

AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.

DISTRICT 2 LANNY PARKER

2. Roll call of Jurors.

DISTRICT 3 JERRY W. TAYLOR 3. Welcome of visitors and public comment registration.

4. Announcements, recognitions, and public comments (agenda items only).

DISTRICT 4
GLENN HUTTO

5. Approve agenda with any additions, deletions or changes.

6. Discuss and take action, if necessary, regarding recommendations from the Road Committee.

DISTRICT 5
DEREK S. KENNEDY

7. Public comments (non-agenda items).

DISTRICT 6 NATHAN FUTCH

8. Adjourn.

Paula Strickland, Secretary-Treasurer

DISTRICT 7 STAN SMITH

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

DISTRICT 8 MIKE JONES

DISTRICT 9 JOHN W. WATLEY