

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Special Meeting September 11<sup>th</sup>, 2018

#### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: September 10<sup>th</sup>, 2018  
Notice: A public meeting will be held as follows:  
Date: Tuesday, September 11<sup>th</sup>, 2018  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

DISTRICT 1  
CHARLES SAWYER

DISTRICT 2  
LANNY PARKER

DISTRICT 3  
JERRY W. TAYLOR

DISTRICT 4  
GLENN HUTTO

DISTRICT 5  
DEREK S. KENNEDY

DISTRICT 6  
NATHAN FUTCH

DISTRICT 7  
STAN SMITH

DISTRICT 8  
MIKE JONES

DISTRICT 9  
JOHN W. WATLEY

### AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Public hearing for the Board of Review on 2018 Tax Roll.
7. Discuss and take action, if necessary, on 2018 Tax Roll.
8. Discuss and take action, if necessary, on request from Jackie Hill.
9. Public comments (non-agenda items).
10. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.