# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

### OFFICERS:

CHARLES SAWYER PRESIDENT

**GLENN HUTTO** VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

## Union Parish Detention Center Commission Meeting September 26th, 2017

Date of Notice:

September 25<sup>th</sup>, 2017

Notice:

A public meeting will be held as follows:

Date:

September 26th, 2017

Time:

10:30 A. M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

## AGENDA FOR MEETING

1. Call to order, prayer and roll call.

2. Announcements, recognitions, and public comments.

3. Approve agenda with any additions, deletions or changes.

4. Adopt minutes of meeting of September 21st, 2017.

5. Discuss and take action, if necessary, regarding re-hires after an employee resigns.

6. Executive session – personnel, security.

7. Adjourn.

Lanny Parker, Chairman Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

#### **MEMBERS:**

DISTRICT 1 CHARLES SAWYER

DISTRICT 2 LANNY PARKER

DISTRICT 3 JERRY W. TAYLOR

DISTRICT 4 **GLENN HUTTO** 

DISTRICT 5 DEREK S. KENNEDY

DISTRICT 6 NATHAN FUTCH

DISTRICT 7 STAN SMITH

DISTRICT 8 MIKE JONES

DISTRICT 9 JOHN W. WATLEY