## Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

**OFFICERS:** 

NOTICE OF PUBLIC MEETING

CHARLES SAWYER PRESIDENT

PAULA STRICKLAND

GLENN HUTTO VICE-PRESIDENT

SEC-TREASURER

Date of Notice:

September 25<sup>th</sup>, 2017

Notice:

A public meeting will be held as follows:

Date:

Tuesday, September 26th, 2017

Time:

9:00 A. M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Union Parish Police Jury Special Meeting September 26th, 2017

Street, Farmerville, LA.

**MEMBERS:** 

DISTRICT 1 **CHARLES SAWYER** 

AGENDA FOR SPECIAL MEETING

DISTRICT 2 LANNY PARKER 1. Call to order, invocation and Pledge of Allegiance.

2. Roll call of Jurors.

DISTRICT 3 JERRY W. TAYLOR

Welcome of visitors and public comment registration.

DISTRICT 4 **GLENN HUTTO**  Announcements, recognitions, and public comments (agenda items only).

DISTRICT 5

5. Approve agenda with any additions, deletions or changes.

DEREK S. KENNEDY

6. Discuss and take action, if necessary, regarding the Rocky Branch Road bridge.

DISTRICT 6 NATHAN FUTCH

7. Public comments (non-agenda items).

8. Adjourn.

DISTRICT 7 STAN SMITH

Paula Strickland, Secretary-Treasurer

DISTRICT 8 MIKE JONES In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

DISTRICT 9 JOHN W. WATLEY