

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting September 4<sup>th</sup>, 2018

#### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: August 30<sup>th</sup>, 2018  
Notice: A public meeting will be held as follows:  
Date: Tuesday, September 4<sup>th</sup>, 2018  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

### AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the August 7<sup>th</sup>, 2018 Regular meeting.
7. Presentation and adoption of August 2018 Revenue and Expenditures Report. (Budget to Actual Report).
8. Discuss and take action, if necessary, concerning a presentation from Ricky L. Taylor regarding the Concord Water System.
9. Discuss and take action, if necessary, concerning Foster Campbell presentation.
10. Public Hearing on the following two proposed abandonments:
  - a. Public hearing regarding the possibility of the partial abandonment of a ROW located on Lots 4 and 5 of the Pleasure Island Marina Subdivision.

- b. Public hearing regarding the possibility of the proposed abandonment of a portion of Old Pleasure Island Road (formerly known as Louisiana Highway 15) as it traverses through the NE  $\frac{1}{4}$  of Section 12 and the S  $\frac{1}{2}$  of SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 1, Township 21 North, Range 1 West over those land(s) owned by J. Thomas Properties of Union, LLC.
11. Discuss and take action, if necessary, concerning request from Minor Patton regarding the crappie tournament.
12. Discuss and take action, if necessary, concerning appointment of Mike Duty to serve on the Union Parish Library Board.
13. Discuss and take action, if necessary, concerning appointment of Jerry W. Taylor to the Union-Lincoln Regional Water Supply Initiative.
14. Discuss and take action, if necessary, concerning request from the Village of Junction City for assistance.
15. Discuss and take action, if necessary, on appointment of Stacy Foote to the Ward Five Fire District Board to fill the unexpired term of Steven Murry who recently resigned from the board. Term shall begin on September 13, 2018 and end on December 31, 2019.
16. Discuss and take action, if necessary, on recommendations from the Airport Committee.
17. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
18. Discuss and take action, if necessary, on recommendations from the Road Committee.
19. Public comments (non-agenda items).
20. Closing Remarks.
21. Adjourn.

Paula Strickland, Secretary-Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***