

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date: April 1<sup>st</sup>, 2019

TO ALL POLICE JURY MEMBERS:

The Chairman of the **Equipment Committee** has called a meeting for **5:30 P.M., Tuesday, April 2<sup>nd</sup>, 2019**, to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

## MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Approve agenda with any additions, deletions or changes.
3. Adopt minutes of meeting of May 2<sup>nd</sup>, 2017.
4. Discuss and make recommendations, if necessary, on purchasing a Mini Hydraulic Excavator using funds awarded through the Louisiana Local Government Assistance Program (LGAP).
5. Adjourn.

Nathan Futch, Chairman  
Paula Strickland, Secretary-Treasurer

Nathan Futch (c)  
Glenn Hutto  
John Watley  
Mike Jones