

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting April 2nd, 2019

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: April 1st, 2019
Notice: A public meeting will be held as follows:
Date: Tuesday, April 2nd, 2019
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the March 5, 2019 Regular meeting.
7. Adoption of March 2019 Revenue and Expenditures Report.
8. **Public Hearing** – For the purpose of obtaining views on the housing and community development needs of Union Parish and discussion of application for funding under the State of Louisiana FY 2020/2021 LCDBG Funding.
9. Discuss and take action, if necessary, selecting the project for the 2020-2021 Community Development Block Grant Program and authorize the President to execute any necessary documents.
10. Discuss and take action, if necessary, regarding Resolution on Procurement Procedures Relative to the FY 2020/2021 LCDBG Program and authorize the President to execute all necessary documents.
11. Discuss and take action, if necessary, regarding Resolution on Citizen Participation Plan for the FY2020/2021 LCDBG Program and authorize the President to execute all necessary documents.

12. Discuss and take action, if necessary, regarding the engineering and consulting services for the FY2020/2021 LCDBG Program and authorize the President to execute all necessary documents.
13. Discuss and take action, if necessary, on selection of consulting engineering firm for Obstruction Removal for the Union Parish Airport and authorize the President to execute all necessary documents.
14. Discuss and take action, if necessary, declaring April as Fair Housing Month.
15. Discuss and take action, if necessary, regarding a Cooperative Endeavor Agreement between Union Parish Police Jury and North Louisiana Economic Partnership and authorize the President to execute all necessary documents.
16. Discuss and take action, if necessary, regarding D'Arbonne Lake Tainter Gate Opening and Closing Plan.
17. Discuss and take action, if necessary, authorizing travel expenses to Baton Rouge for the annual Police Jury Legislative Day to be held Wednesday, May 15th, 2019.
18. Discuss and take action, if necessary, regarding request from Town of Bernice for one load of cold mix.
19. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
20. Discuss and take action, if necessary, on recommendations from the Equipment Committee.
21. Public comments (non-agenda items).
22. Closing Remarks.
23. Adjourn.

Paula Strickland, Secretary-Treasurer

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.