Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting August 8th, 2019

OFFICERS:

JERRY W. TAYLOR PRESIDENT

CHARLES SAWYER VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

Date of Notice: August 7th, 2019

Notice:

A public meeting will be held as follows:

Date:

Thursday, August 8th, 2019

Time:

3:30 P. M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

AGENDA FOR MEETING

DISTRICT 1 CHARLES SAWYER

MEMBERS:

DISTRICT 2 LANNY PARKER

DISTRICT 3 JERRY W. TAYLOR

DISTRICT 4 **GLENN HUTTO**

DISTRICT 5 BEN BRIDGES

DISTRICT 6 NATHAN FUTCH

DISTRICT 7 STAN SMITH

DISTRICT 8 MIKE JONES

DISTRICT 9 JOHN W. WATLEY 1. Call to order, prayer and roll call.

2. Announcements, recognitions and public comments.

3. Approve agenda with any additions, deletions or changes.

4. Adopt minutes of meeting of Thursday, July 16th, 2019.

5. Transitional Work Program Director's comments.

6. Warden's comments.

7. Discuss and take action, if necessary, regarding proposals for a Jail Management System.

- Tiger
- Tyler

8. Discuss and take action, if necessary, regarding the purchase of a mini-

9. Executive session – personnel, security.

10. Adjourn.

Lanny Parker, Chairman Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

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