

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting December 19th, 2019

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

CHARLES SAWYER
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: December 18th, 2019
Notice: A public meeting will be held as follows:
Date: **Thursday, December 19th, 2019**
Time: **4:00 P. M.**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR SPECIAL MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, amending the 2019 budgets.
7. **Public hearing** on the 2020 budgets.
8. Discuss and take action, if necessary, concerning adoption of the 2020 budgets.
9. Discuss and take action, if necessary, regarding the appointment of Joseph A. Cusimano, Jr. to the Union Parish Tourist Commission for the Chairman position for a one year term beginning January 1, 2020 and ending December 31, 2020; the appointment of Larry Pixley (District 2) to the Union Parish Tourist Commission for a four-year term beginning January 1, 2020 and ending December 31, 2023 and the appointment of Paula Strickland (District 6) for a four-year term beginning January 1, 2020 and ending December 31, 2023.

10. Discuss and take action, if necessary, regarding the re-appointment of Danye Murphey and Bruce Dendy to the Bernice Area Fire Protection District Board for a three-year extension beginning January 1, 2020 and ending December 31, 2022.
11. Discuss and take action, if necessary, on request from North Louisiana Crime Lab.
12. Discuss and take action, if necessary, concerning bids for road materials and supplies for January 1, 2020 through June 30, 2020.
13. Discuss and take action, if necessary, concerning a beer/liquor application from Wilderness Acres for 2020.
14. Discuss and take action, if necessary, on recommendation from Richard Phelps, Landfill Superintendent, regarding full time employment of Grant Hill effective December 23, 2019; with an hourly rate of pay to be set at \$11.00.
15. Public comments (non-agenda items).
16. Closing remarks.
17. Adjourn.

Paula Strickland, Secretary Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.