

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting February 4th, 2019

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: February 1st, 2019
Notice: A public meeting will be held as follows:
Date: Monday, February 4th, 2019
Time: 5:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR SPECIAL MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Executive session
 - (a) Ongoing litigation – *Union Parish Police Jury versus Derwood Smith, et al., Civil Suit # 44,201.*
 - (b) Ongoing litigation – *Union Parish Police Jury versus Karl A. Malone and Timber Traders of Louisiana, LLC, Civil Suit # 47,479.*
7. Discuss and take action, if necessary, regarding *Union Parish Police Jury versus Derwood Smith, et al., Civil Suit # 44,201.*
8. Discuss and take action, if necessary, regarding *Union Parish Police Jury versus Karl A. Malone and Timber Traders of Louisiana, LLC, Civil Suit # 47,479.*
9. Public comments (non-agenda items).
10. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.