

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting January 13<sup>th</sup>, 2020

#### OFFICERS:

*PRESIDENT*

*VICE-PRESIDENT*

PAULA STRICKLAND  
*SEC-TREASURER*

Date of Notice: January 10<sup>th</sup>, 2020  
Notice: A public meeting will be held as follows:  
Date: Monday, January 13<sup>th</sup>, 2020  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
DEWAYNE RAMSEY

*DISTRICT 4*  
JOHNNY BUCKLEY

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
CEIS NYEGAARD

*DISTRICT 7*  
L.W. NOLAN

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Swearing in of the Jurors.
3. Roll call of Jurors.
4. Election of officers.
5. Welcome of visitors and public comment registration.
6. Announcements, recognitions and public comments (agenda items only).
7. Approve agenda with any additions, deletions or changes.
8. Approve minutes of the December 3<sup>rd</sup>, 2019 Regular meeting and December 19<sup>th</sup>, 2019 Special meeting.
9. Adoption of December 2019 Revenue and Expenditures Report.
10. Discuss and take action, if necessary, setting the date and time for the monthly meetings.
11. Discuss and take action, if necessary, on appointment of parish secretary/treasurer for the next two years.
12. Discuss and take action, if necessary, authorizing officers to execute all necessary documents to sign checks.

13. Discuss and take action, if necessary, regarding the Resolution to Award Engineering Services Contract for the Scott's Hideaway Road Drainage Project and Dean Road Drainage Projects to be funded by the FEMA Hazard Mitigation Grant Program and authorize the President to execute a contract and Notice of Award.
14. Discuss and take action, if necessary, regarding request from the Union Parish School Board for assistance in repairing a bus turnaround at 165 Halley Road.
15. Discuss and take action, if necessary, authorizing travel for the Justices of the Peace & Constables/Deputy Constable to attend the annual seminar located in Marksville February 4 – February 7, 2020.
16. Discuss and take action, if necessary, regarding request from the Town of Marion to appoint Jimmy Caldwell and Rhonda Davis to the 911 Communications Board for a three-year term.
17. Discuss and take action, if necessary, regarding the request from the Town of Bernice to purchase one load of cold mix asphalt.
18. Discuss and take action, if necessary, appointing representative to the North Delta Regional Planning and Development District, Inc.
19. Discuss and take action, if necessary, appointing a representative to the 911 Communications District Board.
20. Discuss and take action, if necessary, appointing a representative to the Union-Lincoln Water Initiative Board.
21. Discuss and take action, if necessary, appointing a representative to the Union Parish Detention Center Commission.
22. Discuss and take action, if necessary, appointing a representative to the Sparta Ground Water Conservation District.
23. Discuss and take action, if necessary, appointing a representative to the Trailblazer Resource Conservation and Development Board.
24. Public comments (non-agenda items)
25. Adjourn.

Paula Strickland, Secretary-Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*