

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting July 16<sup>th</sup>, 2019

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

CHARLES SAWYER  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: July 15<sup>th</sup>, 2019

Notice: A public meeting will be held as follows:

Date: **Tuesday, July 16<sup>th</sup>, 2019**

Time: **1:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, July 11<sup>th</sup>, 2019.
5. Discuss and take action, if necessary, regarding work release inmates having access to vehicle keys.
6. Executive session – personnel, security.
7. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.**