

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting June 4, 2020

### OFFICERS:

**JOHNNY BUCKLEY**  
*PRESIDENT*

**BRENDA ABERCROMBIE**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

Date of Notice: June 2, 2020  
Notice: A public meeting will be held as follows:  
Date: **Thursday, June 4<sup>th</sup>, 2020**  
Time: **3:00 P.M.**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

### MEMBERS:

*DISTRICT 1*  
**CURTIS MOSES**

*DISTRICT 2*  
**NATHAN PILGREEN**

*DISTRICT 3*  
**DEWAYNE RAMSEY**

*DISTRICT 4*  
**JOHNNY BUCKLEY**

*DISTRICT 5*  
**BEN BRIDGES**

*DISTRICT 6*  
**CEIS NYEGAARD**

*DISTRICT 7*  
**L.W. NOLAN**

*DISTRICT 8*  
**BRENDA ABERCROMBIE**

*DISTRICT 9*  
**JOHN W. WATLEY**

1. Call to order, prayer and roll call.
2. Announcements, recognitions and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, February 27<sup>th</sup>, 2020.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary, regarding additional TWP inmates returning to work.
8. Discuss and take action, if necessary, regarding kitchen presentation from Tiger Correctional.
9. Discuss and take action, if necessary, regarding the temporary pay increase for essential workers.
10. Discuss and take action, if necessary, regarding employees who were deemed non-essential returning to work.
11. Executive session – personnel, security.
12. Adjourn.

Johnny Buckley, President – Union Parish Police Jury  
Paula Strickland, Secretary/Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*