

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
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## Union Parish Detention Center Commission Meeting March 21<sup>st</sup>, 2019

Date of Notice: March 20<sup>th</sup>, 2019  
Notice: A public meeting will be held as follows:  
Date: **Thursday, March 21<sup>st</sup>, 2019**  
Time: **3:30 P. M.**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

### AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, January 17<sup>th</sup>, 2019.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Audit update – 2018.
8. Discuss and take action, if necessary, regarding a room and board refund for Jermaine Girod in the amount of \$143.48.
9. Discuss and take action, if necessary, regarding excessive force training and inmates rights training.
10. Discuss and take action, if necessary, regarding an updated time clock for the detention center.
11. Discuss and take action, if necessary, regarding the removal of Margie Albritton from the bank signature cards and the addition of Bailey Jordan to the bank signature cards.
12. Executive session – personnel, security.
13. Adjourn.

### MEMBERS:

DISTRICT 1  
CHARLES SAWYER

DISTRICT 2  
LANNY PARKER

DISTRICT 3  
JERRY W. TAYLOR

DISTRICT 4  
GLENN HUTTO

DISTRICT 5  
DEREK S. KENNEDY

DISTRICT 6  
NATHAN FUTCH

DISTRICT 7  
STAN SMITH

DISTRICT 8  
MIKE JONES

DISTRICT 9  
JOHN W. WATLEY

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.