

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting March 3<sup>rd</sup>, 2020

#### OFFICERS:

JOHNNY BUCKLEY  
PRESIDENT

BRENDA ABERCROMBIE  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: March 2<sup>nd</sup>, 2020  
Notice: A public meeting will be held as follows:  
Date: Tuesday, March 3<sup>rd</sup>, 2020  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

DISTRICT 1  
CURTIS MOSES

DISTRICT 2  
NATHAN PILGREEN

DISTRICT 3  
DEWAYNE RAMSEY

DISTRICT 4  
JOHNNY BUCKLEY

DISTRICT 5  
BEN BRIDGES

DISTRICT 6  
CEIS NYEGAARD

DISTRICT 7  
L.W. NOLAN

DISTRICT 8  
BRENDA ABERCROMBIE

DISTRICT 9  
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the February 4<sup>th</sup>, 2020 Regular meeting.
7. Secretary/Treasurer's report and Adoption of February 2020 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding appointment of a police juror to the Emergency Food & Shelter Program.
9. Discuss and take action, if necessary, regarding an ordinance pertaining to adopting and enacting a new code for the Union Parish Police Jury.
10. Discuss and take action, if necessary, regarding publishing ordinances online using Municode.
11. Discuss and take action, if necessary, regarding request from the Village of Junction City.

12. Discuss and take action, if necessary, on a 35 MPH speed limit on Hooker Hole Road in its entirety.
13. Discuss and take action, if necessary, regarding recommendations from the Personnel Committee.
14. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
15. Discuss and take action, if necessary, regarding recommendations from the Courthouse Committee
16. Public comments (non-agenda items)
17. Adjourn.

Paula Strickland, Secretary-Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*