

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting March 21<sup>st</sup>, 2019

Date of Notice: May 14<sup>th</sup>, 2019

Notice: A public meeting will be held as follows:

Date: **Thursday, May 16, 2019**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

### AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, March 21, 2019.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary, regarding a contract between the Union Parish Detention Center and HomeWav for video visitation.
8. Discuss and take action, if necessary, regarding quotes on the electrical system.
9. Discuss and take action, if necessary, regarding a quote from Smart Phone Security System concerning installing cameras in the video visitation center.
10. Executive session – personnel, security.
11. Adjourn.

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

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