

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date: May 22, 2019

TO ALL POLICE JURY MEMBERS:

The Chairman of the **Courthouse Committee** has called a meeting for **3:00 P.M., Thursday, May 23, 2019** to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

1. Call to order, prayer and roll call.
2. Approve agenda with any additions, deletions or changes.
3. Adopt minutes of the March 5, 2019 meeting.
4. Discuss and make recommendations, if necessary, regarding the courthouse roof.
5. Discuss and make recommendations, if necessary, regarding the courthouse siding.
6. Discuss and make recommendations, if necessary, regarding the courthouse parking lot lease agreement with the Union Parish School Board.
7. Discuss and make recommendations, if necessary, regarding a shelter to be used in the event of an emergency.
8. Discuss and make recommendations, if necessary, regarding remodeling at the LSU Extension Office.
9. Discuss and make recommendations, if necessary, concerning the Cooperative Agreement between LSU Ag Center and Union Parish Police Jury.
10. Adjourn.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

Lanny Parker (C)
Charles Sawyer
John Watley
Stan Smith

Lanny Parker, Chairman
Paula Strickland, Secretary/Treasurer