## Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

| OFFICERS:                         |  |
|-----------------------------------|--|
| JERRY W. TAYLOR<br>PRESIDENT      | Data: May 6 2010   |
| DEREK KENNEDY<br>VICE-PRESIDENT   | Date: May 6, 2019  |
| PAULA STRICKLAND<br>SEC-TREASURER | TO ALL POLICE JURY MEMBERS:  |
| MEMBERS:                          | The Chairman of the <b>Airport Committee</b> has called a meeting for <b>5:00 P.M.</b> , <b>Tuesday</b> , <b>May 7</b> , <b>2019</b> , to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business: |
| DISTRICT 1<br>CHARLES SAWYER      | 1. Call to order, prayer and roll call.  |
|                                   | 2. Approve agenda with any additions, deletions or changes.  |
| DISTRICT 2<br>LANNY PARKER        | 3. Adopt minutes of meeting of December 4 <sup>th</sup> , 2018.  |
| DISTRICT 3<br>JERRY W. TAYLOR     | <ol> <li>Discuss and make recommendations, if necessary, regarding the<br/>advertisement for mowing/bush hogging at the airport.</li> </ol>  |
| <i>DISTRICT 4</i><br>GLENN HUTTO  | <ol> <li>Discuss and make recommendations, if necessary, regarding quotes to<br/>repair/replace the card reader on the fuel pump.</li> </ol>   |
| DISTRICT 5<br>DEREK S. KENNEDY    | 6. Discuss and make recommendations, if necessary, regarding transferring of funds from the federal airport account to the routine maintenance account.  |
| <i>DISTRICT 6</i><br>NATHAN FUTCH | 7. Adjourn.  |
| DISTRICT 7<br>STAN SMITH          | Stan Smith, Chairman<br>Paula Strickland, Secretary-Treasurer  |
| <i>DISTRICT 8</i><br>MIKE JONES   | Stan Smith (c)<br>Lanny Parker<br>Nathan Futch   |
| DISTRICT 9                        | Charles Sawyer   |

JOHN W. WATLEY