

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting November 14th, 2019

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

CHARLES SAWYER
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: November 13th, 2019

Notice: A public meeting will be held as follows:

Date: **Thursday, November 14th, 2019**

Time: **11:00 A.M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Tuesday, October 1st, 2019.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary, regarding opening two new bank accounts for the new commissary system.
8. Discuss and take action, if necessary, regarding the proposed 2020 Union Parish Detention Center budget and the proposed 2019 amended budget.
9. Executive session – personnel, security.
10. Adjourn.

Lanny Parker, Chairman
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.