

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting October 1<sup>st</sup>, 2019

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

CHARLES SAWYER  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: September 30<sup>th</sup>, 2019

Notice: A public meeting will be held as follows:

Date: **Tuesday, October 1<sup>st</sup>, 2019**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

### MEMBERS:

DISTRICT 1  
CHARLES SAWYER

DISTRICT 2  
LANNY PARKER

DISTRICT 3  
JERRY W. TAYLOR

DISTRICT 4  
GLENN HUTTO

DISTRICT 5  
BEN BRIDGES

DISTRICT 6  
NATHAN FUTCH

DISTRICT 7  
STAN SMITH

DISTRICT 8  
MIKE JONES

DISTRICT 9  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, September 19<sup>th</sup>, 2019.
5. Discuss and take action, if necessary, regarding proposals for a Jail Management System.
6. Executive session – personnel, security.
7. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*