

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting September 19<sup>th</sup>, 2019

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

CHARLES SAWYER  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: September 18<sup>th</sup>, 2019

Notice: A public meeting will be held as follows:

Date: **Thursday, September 19<sup>th</sup>, 2019**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, August 8<sup>th</sup>, 2019.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary regarding request from Foster Farms.
8. Discuss and take action, if necessary, regarding proposals for a Jail Management System.
9. Executive session – personnel, security.
10. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*