

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting April 6th, 2021

OFFICERS:

JOHNNY BUCKLEY
PRESIDENT

BRENDA ABERCROMBIE
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: April 5th, 2021
Notice: A public meeting will be held as follows:
Date: Tuesday, April 6th, 2021
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
JOHN W. WATLEY

1. Call to order and invocation.
2. National Anthem sung by Anna Claire Bridges.
3. Pledge of Allegiance – Anna Claire Bridges.
4. Roll call of Jurors.
5. Welcome of visitors and public comment registration.
6. Announcements, recognitions and public comments (agenda items only).
7. Approve agenda with any additions, deletions or changes.
8. Approve minutes of the March 2nd, 2021 Regular meeting.
9. Secretary/Treasurer's report and Adoption of March 2021 Revenue and Expenditures Report.
10. **Public Hearing** – For the purpose of obtaining views on the housing and community development needs of Union Parish and discussion of application for funding under the State of Louisiana FY 2022/2023 LCDBG Funding.
11. Discuss and take action, if necessary, selecting the project for the 2022-2023 Community Development Block Grant Program and authorize the President to execute any necessary documents.

12. Discuss and take action, if necessary, regarding Resolution on Procurement Procedures Relative to the FY 2022/2023 LCDBG Program and authorize the President to execute all necessary documents.
13. Discuss and take action, if necessary, regarding Resolution on Citizen Participation Plan for the FY2022/2023 LCDBG Program and authorize the President to execute all necessary documents.
14. Discuss and take action, if necessary, regarding Proclamation declaring April as Fair Housing Month.
15. **Public Hearing** – regarding the abandonment of a portion of Langston Road after 1.2 miles from Highway 33.
16. Discuss and take action, if necessary, regarding the abandonment of a portion of Langston Road after 1.2 miles from Highway 33.
17. **Public Hearing** – regarding the abandonment of a portion of .5 miles of Barnes Bridge Road from the closed bridge back towards Spearsville Road.
18. Discuss and take action, if necessary, regarding the abandonment of a portion of .5 miles of Barnes Bridge Road from the closed bridge back towards Spearsville Road.
19. Discuss and take action, if necessary, authorizing the Secretary/Treasurer to advertise for the closure of a portion of Red Rock Lane.
20. Discuss and take action, if necessary, authorizing travel for the Registrar of Voters Chief Deputy, Angela Hammons to attend a Records Management Training Class in Baton Rouge on May 11, 2021.
21. Discuss and take action, if necessary, authorizing the reimbursement of \$897 for CERA certification to the Registrar of Voters Chief Deputy, Angela Hammons.
22. Discuss and take action, if necessary, authorizing travel for the Secretary/Treasurer to attend the Executive Board meeting of the Organization of Parish Administrators and Officials on April 8th and April 9th.
23. Discuss and take action, if necessary, on request from Lane Rugg, Road Superintendent, regarding the full-time employment of Dylan Cranford.

24. Discuss and take action, if necessary, on a 15 MPH speed limit on Eddie Brown Road in its entirety.
25. Discuss and take action, if necessary, on a 25 MPH speed limit on Bailey Road in its entirety.
26. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
 - Lease agreement revision; types of events
 - Julio Haulsey, Betty Street Community Center request
 - Possibility of selling property
27. Discuss and take action, if necessary, on recommendations from the Airport Committee.
 - Mowing
 - Hangar Leases
28. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - 2021 Road Program (bid authorization)
 - Bear Creek Road (reimbursement from water company)
 - Fuel card update
29. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Waste Handler Bid
 - Engineer/survey
30. Union Parish Homeland Security update.
31. Public comments (non-agenda items)
32. Adjourn.

Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.