

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting February 2nd, 2021

OFFICERS:

JOHNNY BUCKLEY
PRESIDENT

BRENDA ABERCROMBIE
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: February 1st, 2021
Notice: A public meeting will be held as follows:
Date: Tuesday, February 2nd, 2021
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the January 5th, 2021 Regular meeting.
7. Secretary/Treasurer's report and Adoption of January 2021 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on the purchase of three (3) regular cab pickups through a cooperative purchasing agreement with the City of Alexandria.
9. Discuss and take action, if necessary, on the appointment of Lance Futch, Ward 7 (replacing Ann Halley) and Sherri Banks, Ward 5 (replacing Howard Allen) to the East Union Hospital Service District Board for a six-year term beginning January 1, 2021 and ending December 31, 2026.
10. Discuss and take action, if necessary, on the appointment of Bennett Taylor, Keith Bowen, Channing Washington, Kim Stinson and Aquanna Burch to the Ward 2 Recreational District.

11. Discuss and take action, if necessary, on request from Milas Joe Davidson, Assistant Landfill Superintendent, regarding the full-time employment of Sidney Caughman.
12. Discuss and take action, if necessary, on request from Lane Rugg, Road Superintendent, regarding the full-time employment of Malcom Himes.
13. Discuss and take action, if necessary, on authorizing the Secretary/Treasurer to advertise to close .5 miles of Barnes Bridge Road from the closed bridge back towards Spearsville Road.
14. Discuss and take action, if necessary, on request from the Union Parish Tourist Commission to re-appoint Ann Smith (District 4) for a four-year term beginning January 1, 2021 and ending December 31, 2024; appointing Penny Wainwright (At Large Member #1) to replace Jon Witherington for a four-year term beginning January 1, 2021 and ending December 31, 2024; and appointing Joseph A. Cusimano, Jr. as Chairman for a one-year period beginning January 1, 2021 and ending December 31, 2021.
15. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - HUVAL & Associates – Rocky Branch Bridge
 - 3-year road program
16. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Equipment
 - Survey
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.