

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting January 5th, 2021

OFFICERS:

JOHNNY BUCKLEY
PRESIDENT

BRENDA ABERCROMBIE
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: January 4th, 2021
Notice: A public meeting will be held as follows:
Date: Tuesday, January 5th, 2021
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Election of officers.
4. Welcome of visitors and public comment registration.
5. Announcements, recognitions and public comments (agenda items only).
6. Approve agenda with any additions, deletions or changes.
7. Approve minutes of the December 1st, 2020 Regular meeting and December 17th, 2020 Special meeting.
8. Secretary/Treasurer's report (November and December) and Adoption of December 2020 Revenue and Expenditures Report.
9. Discuss and take action, if necessary, setting the date and time for the monthly meetings.
10. Discuss and take action, if necessary, authorizing officers to execute all necessary documents to sign checks.

11. Discuss and take action, if necessary, authorizing travel for the Registrar of Voters and Assistant Registrar of Voters to the 2021 Louisiana Registrars of Voters' Seminar to be held in Marksville, Louisiana on February 22 and February 23, 2021 and payment for annual dues.
12. Discuss and take action, if necessary, on resolution in support of rural broadband internet.
13. Discuss and take action, if necessary, on the appointment of Alice Bailey, Mike Finkbeiner and Beth Green as directors on the Rocky Branch/Crossroads Fire District Board for a two-year term beginning January 1, 2021 and ending December 31, 2022.
14. Discuss and take action, if necessary, on the appointment of JR Horton to the Bernice Fire Protection District Board for a three-year term beginning January 1, 2021 and ending December 31, 2023.
15. Discuss and take action, if necessary, appointing a representative to the Trailblazer Resource Conservation and Development Board.
16. Discuss and take action, if necessary, regarding Williams Loop Road.
17. Discuss and take action, if necessary, concerning application for the Local Government Assistant Program (LGAP) and authorize the President to execute any necessary documents.
18. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
19. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
20. Public comments (non-agenda items)
21. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.