Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting November 3rd, 2020

JOHNNY BUCKLEY

OFFICERS:

Date of Notice: PRESIDENT

Date:

November 2nd, 2020

BRENDA ABERCROMBIE Notice:

A public meeting will be held as follows:

VICE-PRESIDENT

Tuesday, November 3rd, 2020

PAULA STRICKLAND SEC-TREASURER

6:00 P.M. Time:

Place of Meeting:

Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1 **CURTIS MOSES**

- 1. Call to order, invocation and Pledge of Allegiance.
- 2. Roll call of Jurors.

DISTRICT 2 NATHAN PILGREEN

3. Welcome of visitors and public comment registration.

DISTRICT 3 DEWAYNE RAMSEY

- 5. Approve agenda with any additions, deletions or changes.

DISTRICT 4 JOHNNY BUCKLEY

6. Approve minutes of the October 6th Regular meeting.

DISTRICT 5 **BEN BRIDGES** 7. Secretary/Treasurer's report and Adoption of October 2020 Revenue and Expenditures Report.

4. Announcements, recognitions and public comments (agenda items only).

DISTRICT 6 CEIS NYEGAARD 8. **Public Hearing** – regarding the abandonment of Francis Creek Road.

9. Discuss and take action, if necessary, regarding the abandonment of Francis Creek Road.

DISTRICT 7 L.W. NOLAN

10. **Public Hearing** – regarding the abandonment of a portion of Tucker Road.

DISTRICT 8 BRENDA ABERCROMBIE 11. Discuss and take action, if necessary, regarding the abandonment of a portion of Tucker Road.

DISTRICT 9 JOHN W. WATLEY

12. Discuss and take action, if necessary, regarding the request from the Rocky Branch Waterworks District to reappoint Jill Hodge for a five-year term to the Rocky Branch Waterworks District.

- 13. Discuss and take action, if necessary, on approving the Louisiana Compliance Questionnaire and authorizing the President and Secretary/Treasurer to execute all necessary documents.
- 14. Discuss and take action, if necessary, concerning the audit engagement for the 2020 audits (Union Parish Police Jury, Union Parish Detention Center and Union Parish Landfill) with Bosch and Statham and authorize the President to execute all necessary documents.
- 15. Discuss and take action, if necessary, concerning the audit engagement for the 2020 audits with Kenneth Folden & Company to oversee the preparation of the financial statements and notes for the 2020 audits and authorize the President to execute all necessary documents.
- 16. Discuss and take action, if necessary, regarding recommendations from the Insurance Committee.
 - Blue Cross Health Insurance Renewal
- 17. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
 - Topographical Survey
 - Tipping fee Trash Guys
- 18. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
 - 2021 Road Program
 - Rocky Branch Road Bridge
- 19. Discuss and take action, if necessary, regarding recommendations from the Personnel Committee.
 - Assistant Secretary/Treasurer
 - Road Department Applications
- 20. Public comment.
- 21. Adjourn.

Paula Strickland, Secretary-Treasurer

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.