Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

JOHNNY BUCKLEY **PRESIDENT**

BRENDA ABERCROMBIE VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

Date of Notice:

May 28th, 2021

Notice: Date:

A public meeting will be held as follows:

Tuesday, June 1st, 2021

Time:

6:00 P.M.

Place of Meeting:

Police Jury meeting room, Courthouse Annex, 303 East

Union Parish Police Jury Regular Meeting June 1st, 2021

Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

DISTRICT 1 **CURTIS MOSES**

MEMBERS:

DISTRICT 2 **NATHAN PILGREEN**

DISTRICT 3 DEWAYNE RAMSEY

DISTRICT 4 JOHNNY BUCKLEY

DISTRICT 5 BEN BRIDGES

DISTRICT 6 **CEIS NYEGAARD**

DISTRICT 7 L.W. NOLAN

DISTRICT 8 BRENDA ABERCROMBIE

DISTRICT 9 JOHN W. WATLEY

- Call to order, invocation and Pledge of Allegiance.
- 2. Roll call of Jurors.
- Welcome of visitors and public comment registration.
- Announcements, recognitions and public comments (agenda items only).
- Approve agenda with any additions, deletions or changes.
- Approve minutes of the May 4th, 2021 Regular meeting.
- 7. Secretary/Treasurer's report and Adoption of May 2021 Revenue and Expenditures Report.
- 8. UACT student ambassadors Louisiana Campaign for Tobacco Free Living.
- 9. Watershed outreach Karen Cupit.
- 10. **Public Hearing** regarding the abandonment of a portion of Red Rock Lane (abandonment begins at Stansbury Road going four tenths [4/10] of a mile).
- 11. Discuss and take action, if necessary, regarding the abandonment of a portion of Red Rock Lane (abandonment begins at Stansbury Road going four tenths [4/10] of a mile).
- 12. Discuss and take action, if necessary, on selection of the official journal for the period of July 1, 2021 - June 30, 2022.
- 13. Discuss and take action, if necessary, declaring surplus property and advertising for the sale of surplus property.

AN EQUAL OPPORTUNITY EMPLOYER

- 14. Discuss and take action, if necessary, authorizing the Secretary/Treasurer and the Assistant Secretary/Treasurer to attend the Organization of Parish Administrative Officials conference which is to be held in Marksville on July 28th, 2021 through July 30th, 2021.
- 15. Discuss and take action, if necessary, authorizing JP/Constable reimbursement for online training.
- 16. Discuss and take action, if necessary, regarding support agreement between the LSU AgCenter and Union Parish Police Jury.
- 17. Discuss and take action, if necessary, regarding request from the Town of Marion to purchase two loads of winter cold mix.
- 18. Discuss and take action, if necessary, concerning appointment of Jeanette Buckley to serve on the Union Parish Library Board.
- 19. Discuss and take action, if necessary, concerning re-appointment of Jennifer Lenard as a Board Commissioner of Reeves Memorial Medical Center.
- 20. Discuss and take action, if necessary, concerning Change Order No. 3 for the FEMA Loch Lomond Pipe Replacement Project.
- 21. Discuss and take action, if necessary, for the Final Acceptance of the FEMA Loch Lomond Pipe Replacement Project.
- 22. Discuss and take action, if necessary, regarding recommendation from Richard Phelps.
- 23. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - Accept bid for 2021 UPPJ Road Program and road advertisement
- 24. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
 - Personal days, Probationary period/benefits, Full time employment of John Paul Smith
- 25. Discuss and take action, if necessary, on recommendations from the Finance Committee.
 - Equipment
- 26. Public comments (non-agenda items)
- 27. Adjourn.