

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

JOHNNY BUCKLEY
PRESIDENT

BRENDA ABERCROMBIE
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Union Parish Police Jury Regular Meeting July 6th, 2021

Date of Notice: July 2nd, 2021
Notice: A public meeting will be held as follows:
Date: Tuesday, July 6th, 2021
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the June 1st, 2021 Regular meeting.
7. Secretary/Treasurer's report and Adoption of June 2021 Revenue and Expenditures Report.
8. Keith Carter – Pafford Ambulance
9. Doug Mitchell – North Delta Regional Authority.
10. Discuss and take action, if necessary, regarding Precinct 3 property description correction.
11. Adoption of Resolution of Condolence in honor of Charles Nyegaard.
12. Discuss and take action, if necessary, declaring surplus property and advertising for the sale of surplus property.
13. Discuss and take action, if necessary, concerning bids for road materials and supplies for July 1, 2021 through December 31, 2021.
14. Discuss and take action, if necessary, regarding request from the Town of Bernice.

15. Discuss and take action, if necessary, regarding request from the Farmerville Jaycees to use the Courthouse Square and parking lot on Friday, July 30th and Saturday, July 31st for the 58th Annual Louisiana Watermelon Festival.
16. Discuss and take action, if necessary, regarding the Resolution to Award Engineering Services Contract for the Scott's Hideaway Road Drainage Project and Dean Road Drainage Projects to be funded by the FEMA Hazard Mitigation Grant Program and authorize the President to execute a contract and Notice of Award.
17. Discuss and take action, if necessary, regarding an Electronic Tablet Acceptable Use Policy.
18. Discuss and take action, if necessary, on Quietus for 2020 Tax Roll.
19. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
 - Public Works Director
 - Landfill Administrative Assistant
20. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Change Order for Sems (Detention Pond and Leachate System)
 - Pay Request
21. Discuss and take action, if necessary, on recommendations from the Executive Committee.
 - Ambulance Oversight Committee
 - American Rescue Plan Oversight Committee
 - Building Inspector
22. Public comments (non-agenda items)
23. Adjourn.

Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.