

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting December 7<sup>th</sup>, 2021

#### OFFICERS:

JOHNNY BUCKLEY  
PRESIDENT

BRENDA ABERCROMBIE  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: December 6<sup>th</sup>, 2021  
Notice: A public meeting will be held as follows:  
Date: Tuesday, December 7<sup>th</sup>, 2021  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

DISTRICT 1  
CURTIS MOSES

DISTRICT 2  
NATHAN PILGREEN

DISTRICT 3  
DEWAYNE RAMSEY

DISTRICT 4  
JOHNNY BUCKLEY

DISTRICT 5  
BEN BRIDGES

DISTRICT 6  
CEIS NYEGAARD

DISTRICT 7  
L.W. NOLAN

DISTRICT 8  
BRENDA ABERCROMBIE

DISTRICT 9  
JOHN W. WATLEY

### AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the November 2<sup>nd</sup>, 2021 Regular meeting.
7. Secretary/Treasurer's report and Adoption of November 2021 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on request from the Union Parish Tourist Commission to re-appoint Judith Tabor (District 5) for a four-year term beginning January 1, 2022 and ending December 31, 2025; re-appoint Earl Roberts (At Large Member #2) for a four-year term beginning January 1, 2022 and ending December 31, 2025; and appointing Joseph A. Cusimano, Jr. as Chairman for a one-year period beginning January 1, 2022 and ending December 31, 2022.
9. Discuss and take action, if necessary, authorizing travel for the Registrar of Voters and Assistant Registrar of Voters to the 2022 Louisiana Registrars of Voters' Seminar to be held in Baton Rouge, Louisiana on February 14 through February 16, 2022 and the payment of annual dues.
10. Discuss and take action, if necessary, concerning beer/liquor applications for 2022.

11. Discuss and take action, if necessary, concerning bids for road materials and supplies for January 1, 2022 through June 30, 2022.
12. Discuss and take action, if necessary, regarding implementing a 35 MPH speed limit on Dean Church Road in its entirety.
13. Discuss and take action, if necessary, on recommendations from the American Rescue Plan Act Committee.
  - Detention Center essential workers' pay
  - Water system requests
14. Discuss and take action, if necessary, on recommendations from the Finance Committee.
  - Sharon Dixson – Raise request
  - Police Jury Convention (March 9<sup>th</sup> to March 11<sup>th</sup>)
  - Louisiana Environmental Conference (March 16<sup>th</sup> to March 18<sup>th</sup>)
15. Discuss and take action, if necessary, on recommendations from the Road Committee.
  - Riley Company – 2022 Road Program
  - Buffalo Landing Road
16. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
  - Change Order #3 – Sediment Removal
  - Sitech GPS Presentation
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary/Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***