

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting January 4<sup>th</sup>, 2022

#### OFFICERS:

JOHNNY BUCKLEY  
PRESIDENT

BRENDA ABERCROMBIE  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: January 3<sup>rd</sup>, 2022  
Notice: A public meeting will be held as follows:  
Date: Tuesday, January 4<sup>th</sup>, 2022  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

DISTRICT 1  
CURTIS MOSES

DISTRICT 2  
NATHAN PILGREEN

DISTRICT 3  
DEWAYNE RAMSEY

DISTRICT 4  
JOHNNY BUCKLEY

DISTRICT 5  
BEN BRIDGES

DISTRICT 6  
CEIS NYEGAARD

DISTRICT 7  
L.W. NOLAN

DISTRICT 8  
BRENDA ABERCROMBIE

DISTRICT 9  
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Election of officers.
4. Welcome of visitors and public comment registration.
5. Announcements, recognitions and public comments (agenda items only).
6. Approve agenda with any additions, deletions or changes.
7. Approve minutes of the December 7<sup>th</sup>, 2021 Regular meeting and December 30<sup>th</sup>, 2021 Special meeting.
8. Secretary/Treasurer's report and Adoption of December 2021 Revenue and Expenditures Report.
9. Discuss and take action, if necessary, setting the date and time for the monthly meetings.
10. Discuss and take action, if necessary, on appointment of parish secretary/treasurer for the next two years.
11. Discuss and take action, if necessary, authorizing officers to execute all necessary documents to sign checks.

12. Discuss and take action, if necessary, on recommendations from the American Rescue Plan Act Committee.

- Water System Applications – Roll Call Vote

13. Discuss and take action, if necessary, on recommendations from the Road Committee.

- Bruckner's Truck & Equipment

14. Discuss and take action, if necessary, on recommendations from the Landfill Committee.

- SiTech GPS Presentation
- Land Purchase
- Tarp system – bids
- Front load garbage truck – lease
- Roll-off truck – purchase
- Excavator - purchase

15. Public comments (non-agenda items)

16. Adjourn.

Paula Strickland, Secretary-Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*