

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting February 1st, 2022

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

BEN BRIDGES
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: January 31st, 2022
Notice: A public meeting will be held as follows:
Date: Tuesday, February 1st, 2022
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the January 4th, 2022 Regular meeting.
7. Secretary/Treasurer's report and Adoption of January 2022 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding request from Minor Patton, Union Parish Tourist Commission.
9. Discuss and take action, if necessary, on the re-appointment of Joanie Bryan and L.W. Nolan to the Rocky Branch/Crossroads Fire District for a two-year term beginning January 1, 2022 and ending December 31st, 2023.
10. Discuss and take action, if necessary, on request from Jeff Toms, Regional Administrator of the Office of Public Health Region 8 to have a millage passed by the voters of Union Parish to fund the daily operation of the Union Parish Health Unit.
11. Discuss and take action, if necessary, on request from the Town of Marion to purchase two loads of winter cold mix.

12. Discuss and take action, if necessary, on request from the Farmerville Jaycees to use the Courthouse parking lot on Saturday, February 5th for the annual Mardi Gras parade.
13. Discuss and take action, if necessary, on request from Keep Union Beautiful.
14. Discuss and take action, if necessary, regarding RFP's for Project Management Services for the American Rescue Plan Act Funds.
15. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Tarp system – Bid
 - Used excavator – Bid
 - GPS Presentation
 - Front Load Truck
 - Boy Scout Dumpster Location
 - Dumpster sites
16. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - Federal Lands Access Program Project MOA
 - Scott's Hideaway Project Appraisals
 - Scott's Hideaway Utility Relocation
 - Off-System Bridge Program
 - Capital Improvement Plan
 - Priority Lists
17. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
 - Courthouse grounds
 - Elevator
18. Discuss and take action, if necessary, on recommendations from the Airport Committee.
 - Lease Agreements
 - Violations
19. Public comments (non-agenda items)
20. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.