

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

**Notice Posted: April 18<sup>th</sup>, 2022 @ 9:00 A.M.**

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Special Meeting April 19<sup>th</sup>, 2022

#### OFFICERS:

BRENDA ABERCROMBIE  
PRESIDENT

BEN BRIDGES  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: April 18<sup>th</sup>, 2022  
Notice: A public meeting will be held as follows:  
Date: **Tuesday, April 19<sup>th</sup>, 2022**  
Time: **3:00 P. M. (C.S.T.)**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR SPECIAL MEETING

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
DEWAYNE RAMSEY

*DISTRICT 4*  
JOHNNY BUCKLEY

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
CEIS NYEGAARD

*DISTRICT 7*  
L.W. NOLAN

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and **public comments** (agenda items only).
5. Approve agenda with any additions, deletions or changes.

**Old Business:** None.

**New Business:**

6. Adopt the millage rates for the tax year 2022.
7. Public comments (non-agenda items).
8. Adjourn.

Paula Strickland, Secretary-Treasurer  
Union Parish Police Jury  
P. O. Box 723  
Farmerville, LA 71241  
318-368-3296

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*