## Union Parish Police Jury

## P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

Date: April 4<sup>th</sup>, 2022

**OFFICERS:** 

**BRENDA ABERCROMBIE** 

PRESIDENT

VICE-PRESIDENT PAULA STRICKLAND

BEN BRIDGES

SEC-TREASURER

TO ALL POLICE JURY MEMBERS:

The Chairman of the Equipment Committee has called a meeting for 4:15 P.M., Tuesday, April 5th, 2022 to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

- 1. Call to order, prayer and roll call.
- 2. Approve agenda with any additions, deletions or changes.
- 3. Adopt minutes of the February 22<sup>nd</sup>, 2022 meeting.
- 4. Discuss and make recommendations, if necessary, regarding a Sheepfoot Roller for the Road Department and authorize the Secretary/Treasurer to solicit bids.
- 5. Discuss and make recommendations, if necessary, regarding the LGAP application.
- 6. Discuss and make recommendations, if necessary, regarding surplus equipment.
- 7. Discuss and make recommendations, if necessary, regarding GPS devices with front facing cameras in garbage trucks and tractor/trailer trucks.
- 8. Discuss and make recommendations, if necessary, regarding equipment list for Representative Turner and Senator Cathey.
- 9. Adjourn.

Ceis Nyegaard, Chairman Paula Strickland, Secretary-Treasurer

**MEMBERS:** 

DISTRICT 1 **CURTIS MOSES** 

**DISTRICT 2** NATHAN PILGREEN

DISTRICT 3 **DEWAYNE RAMSEY** 

**DISTRICT 4** JOHNNY BUCKLEY

DISTRICT 5 **BEN BRIDGES** 

DISTRICT 6 CEIS NYEGAARD

**DISTRICT 7** I.W NOLAN

DISTRICTS **BRENDA ABERCROMBIE** 

**DISTRICT 9** ANDREW FORD, JR. Ceis Nyegaard - Chairman **Curtis Moses** Nathan Pilgreen Johnny Buckley