

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting April 5th, 2022

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

BEN BRIDGES
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: April 4th, 2022
Notice: A public meeting will be held as follows:
Date: Tuesday, April 5th, 2022
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the March 1st, 2022 Regular meeting and March 15th and March 28th Special meetings.
7. Secretary/Treasurer's report and Adoption of March 2022 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding presentation from the Garden Club (Connie Snell).
9. Discuss and take action, if necessary, regarding amending the Litter ordinance to include a driver's license suspension for nonpayment or a failure to appear in court.
10. Discuss and take action, if necessary, on the reappointment of Chris Adkins to the Bernice Fire Department for a three (3) year term beginning January 1, 2022 and ending December 31st, 2024; appointment of Robert Elliott for a three (3) year term beginning January 1, 2022 and ending December 31st, 2024; and authorize the request to move the meeting place to the Bernice Fire Station.

11. Discuss and take action, if necessary, regarding a Cooperative Endeavor Agreement between the Union Parish Police Jury and the Claiborne Parish Police Jury and authorize the President to execute any necessary documents.
12. Discuss and take action, if necessary, authorizing travel for the Secretary/Treasurer and Assistant Secretary/Treasurer to attend the Organization of Parish Administrative Officials Conference in Baton Rouge on July 27th through July 29, 2022.
13. Discuss and take action, if necessary, regarding Request for Proposals for timber cutting at the Landfill.
14. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
 - Health Unit, Landfill and Road – employee full-time status
15. Discuss and take action, if necessary, on recommendations from the ARPA Committee.
 - Annex – Server/Software upgrade project
 - Courtroom – Audio/Video system for small courtroom
 - Assessor – Scanner, printer and mapping
16. Discuss and take action, if necessary, on recommendations from the Equipment Committee.
 - Sheepfoot roller – Bid, LGAP, GPS and Surplus
17. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - Maintenance List
 - Authorization to advertise for the 2022 Road Program
 - Tank
18. Public comments (non-agenda items)
19. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.