

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## OFFICERS:

**BRENDA ABERCROMBIE**  
*PRESIDENT*

**BEN BRIDGES**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

Date: July 1<sup>st</sup>, 2022

TO ALL POLICE JURY MEMBERS:

The Chairman of the **American Rescue Plan Funding Committee** has called a meeting for **2:30 P.M., Tuesday, July 5<sup>th</sup>, 2022** to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

## MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
DEWAYNE RAMSEY

*DISTRICT 4*  
JOHNNY BUCKLEY

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
CEIS NYEGAARD

*DISTRICT 7*  
L.W. NOLAN

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

1. Call to order, prayer and roll call.
2. Approve agenda with any additions, deletions or changes.
3. Adopt minutes of the March 24<sup>th</sup>, 2022 meeting.
4. Discuss and make recommendations, if necessary, regarding Change Order No. 1 for Randolph Water System.
5. Adjourn.

Brenda Abercrombie, Chairman  
Paula Strickland, Secretary/Treasurer

Brenda Abercrombie (c)  
Ben Bridges  
Johnny Buckley