Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318-368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting July 5^h, 2022 **OFFICERS:**

BRENDA ABERCROMBIE

PRESIDENT

BEN BRIDGES VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

Date of Notice:

July 1st, 2022 Notice:

A public meeting will be held as follows: Tuesday, July 5th, 2022 Date:

Time: 6:00 P.M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East

Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1 **CURTIS MOSES**

DISTRICT 2 NATHAN PILGREEN

DISTRICT 3 DEWAYNE RAMSEY

DISTRICT 4 JOHNNY BUCKLEY

DISTRICT 5 BEN BRIDGES

DISTRICT 6 **CEIS NYEGAARD**

DISTRICT 7 L.W. NOLAN

DISTRICT 8 BRENDA ABERCROMBIE

DISTRICT 9 ANDREW FORD, JR. 1. Call to order, invocation and Pledge of Allegiance.

Roll call of Jurors.

3. Welcome of visitors and public comment registration.

Announcements, recognitions and public comments (agenda items only).

5. Approve agenda with any additions, deletions or changes.

6. Approve minutes of the June 7th, 2022 Regular meeting.

7. Secretary/Treasurer's report and Adoption of June 2022 Revenue and Expenditures Report.

8. Public Hearing - regarding the abandonment of Lifford Road in its entirety from the Union Parish Police Jury Road System.

9. Discuss and take action, if necessary, regarding the abandonment of Lifford Road in its entirety from the Union Parish Police Jury Road System.

10. Public Hearing – regarding the abandonment of approximately the last 300 feet of Phillips Road from the Union Parish Police Jury Road System.

11. Discuss and take action, if necessary, regarding the abandonment of approximately the last 300 feet of Phillips Road from the Union Parish Police Jury Road System.

12. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as parcel No. 3011077700 and authorize the President to execute any necessary documents.

AN EQUAL OPPORTUNITY EMPLOYER

- 13. Discuss and take action, if necessary, regarding the cash sale of adjudicated property described as parcel No. 3011077700 to Leslie Rochelle and authorize the President to execute any necessary documents.
- 14. Discuss and take action, if necessary, approving Cooperative Endeavor Agreement between Union Parish Police Jury and Rocky Branch Waterworks District regarding the American Rescue Plan Funds and authorize the President to execute any necessary documents.
- 15. Discuss and take action, if necessary, approving Cooperative Endeavor Agreement between Union Parish Police Jury and Lincoln Parish Police Jury regarding the purchase of equipment and authorize the President to execute any necessary documents.
- 16. Discuss and take action, if necessary, concerning bids for road materials and supplies for July 1, 2022 through December 31, 2022.
- 17. Discuss and take action, if necessary, to appoint Andy Bryan to the Northeast Delta Human Services Authority Board for a three-year term beginning beginning August 1st, 2022 and ending December 31, 2024.
- 18. Discuss and take action, if necessary, regarding a Leave of Absence request from Dustin Rhodes.
- 19. Discuss and take action, if necessary, regarding implementing a Cyber Crime & Deception/Social Engineering Risk Control Policy.
- Discuss and take action, if necessary, on recommendations from the ARPA Committee.
 - Change Order No. 1 Randolph Water System
- 21. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Container Rental Pricing
 - Job Responsibilities
 - DEQ Survey
- 22. Discuss and take action, if necessary, on recommendations from the Equipment Committee.
 - Equipment List Road Department
- 23. Public comments (non-agenda items)
- 24. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.