

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318-368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting August 2<sup>nd</sup>, 2022

#### OFFICERS:

**BRENDA ABERCROMBIE**  
*PRESIDENT*

**BEN BRIDGES**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

Date of Notice: August 1<sup>st</sup>, 2022  
Notice: A public meeting will be held as follows:  
Date: Tuesday, August 2<sup>nd</sup>, 2022  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
DEWAYNE RAMSEY

*DISTRICT 4*  
JOHNNY BUCKLEY

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
CEIS NYEGAARD

*DISTRICT 7*  
L.W. NOLAN

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the July 5<sup>th</sup>, 2022 Regular meeting.
7. Secretary/Treasurer's report and Adoption of July 2022 Revenue and Expenditures Report.
8. Public Hearing – regarding the abandonment of Antioch Church Road in its entirety from the Union Parish Police Jury Road System.
9. Discuss and take action, if necessary, regarding the abandonment of Antioch Church Road in its entirety from the Union Parish Police Jury Road System.
10. Discuss and take action, if necessary, concerning the payment of the 2021-2022 Two Percent (2%) Fire Protection Rebate to the various fire districts.
11. Discuss and take action, if necessary, on Quietus for 2021 Tax Roll.
12. Discuss and take action, if necessary, regarding the levy of a special tax of one (1) mill on all property, for a period of ten (10) years, beginning with the year 2023 and ending with the year 2032 for the purpose of paying for the operation, maintenance and support of public health facilities in Union Parish.

13. Discuss and take action, if necessary, regarding a recommendation to the Governor's Office for potential representatives for the Sparta Groundwater Conservation District Commission (three potential representatives are needed).
14. Discuss and take action, if necessary, regarding request from Zion Hill Community Back to School Committee to use the Union Parish Courthouse Parking Lot on Saturday, August 13<sup>th</sup> from 9:00 AM – 12:00 PM.
15. Discuss and take action, if necessary, to authorize travel for the Registrar of Voters and the Deputy Registrar of Voters to attend a Computer User Group Meeting on August 30<sup>th</sup> and August 31<sup>st</sup> in Marksville at the Paragon Casino.
16. Discuss and take action, if necessary, regarding travel for the Secretary of Treasurer to attend the Parochial Annual Administrative Workshop on September 27<sup>th</sup> in Baton Rouge.
17. Discuss and take action, if necessary, on request from Lane Rugg, Road Superintendent, regarding full-time employment of Timothy Saterfield.
18. Discuss and take action, if necessary, on request from Milas Davidson, Landfill Superintendent, regarding full-time employment of Tommy Ates.
19. Discuss and take action, if necessary, concerning the annual certificate of compliance with the off-system bridge replacement program and authorize the president to execute all necessary documents.
20. Discuss and take action, if necessary, on recommendations from the Road Committee.
  - Equipment Purchase
  - LCDBG – Engineer and Grants Manager
  - Bernice – Street Repairs
  - Rocky Branch/Crossroads Fire District Request
21. Discuss and take action, if necessary, on recommendations from the Finance Committee.
  - LAMP Transfer for Health Unit
22. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
  - Trucks/Equipment
23. Public comments (non-agenda items)
24. Adjourn.

Paula Strickland, Secretary-Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*