

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

BEN BRIDGES
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: September 2nd, 2022
Notice: A public meeting will be held as follows:
Date: Tuesday, September 6th, 2022
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

Union Parish Police Jury Regular Meeting September 6th, 2022

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the August 2nd, 2022 Regular meeting.
7. Secretary/Treasurer's report and Adoption of August 2022 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding Resolution on Citizen Participation Plan for the FY 2023 LCDBG Program and authorize the President to execute any necessary documents.
9. Discuss and take action, if necessary, regarding request from Minor Patton.
10. Discuss and take action, if necessary, concerning Resolution for Submission of the Capital Improvement Plan (CIP) to LaDOTD Aviation for FY 2023-2027 and authorize the President to execute all necessary documents.

11. Discuss and take action, if necessary, regarding a beer/liquor permit application for Larret Properties Unlimited, LLC.
12. Discuss and take action, if necessary, regarding the request from Jackie Hill, Domestic Abuse Advocate, to place a silhouette display on the south lawn of the Union Parish Courthouse from October 3rd to October 7th, 2022.
13. Discuss and take action, if necessary, regarding the request from the Town of Farmerville for the use of the Courthouse Parking Lot on October 4th for the National Night Out.
14. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 3050042325 and authorize the President to execute any necessary documents.
15. Discuss and take action, if necessary, on recommendations from the ARPA Committee.
 - Road Department Equipment Purchase
 - Reeves Memorial Medical Center Request
16. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
 - Town of Farmerville – sewer use fee
 - Purchase of new garbage trucks/dumpsters
17. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - Public Works Director Position
 - Equipment Purchase
 - Bush Hogging/Mowing
18. Public comments (non-agenda items)
19. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.