

REGULAR MEETING UNION PARISH POLICE JURY

Farmerville, Louisiana
September 6th, 2022

The Union Parish Police Jury met this date in regular session in the Police Jury meeting room, Courthouse Annex, Farmerville, Louisiana with the following present: Nathan Pilgreen, DeWayne Ramsey, Johnny Buckley, Ben Bridges, Ceis Nyegaard, L.W. Nolan, Brenda Abercrombie and Andrew Ford, Jr. Absent: Curtis Moses. Also present was James Buckley, Assistant District Attorney. The President called the session to order and welcomed all guests. Mr. Nolan offered the invocation and Mr. Ford led the group in the Pledge of Allegiance to the Flag.

President Abercrombie welcomed everyone to the meeting and asked if anyone in the audience would like to register for public comment. At this time the public was given the opportunity to comment on any item shown on the agenda.

President Abercrombie made the following announcement:

Foster Farms is increasing their starting hourly wages from \$12.70 to \$17.30 effective September 11, 2022. Foster Farms is having a Mass Job Fair starting Monday, September 12, 2022 through Thursday, September 15, 2022.

The Secretary/Treasurer made the following announcements:

There will be a Special meeting on Tuesday, September 13th @ 8:30 AM for the Tax Assessor's Board of Review.

The Union Parish Fall Clean Up is scheduled for Saturday, September 17, 2022. The Police Jury is responsible for the clean up around Hollands Bluff. Grabbers, trash bags and breakfast will be provided.

Motion Mr. Bridges, seconded by Mr. Nolan and declared adopted by unanimous vote of the Jury to approve the agenda as written.

Motion Mr. Buckley, seconded by Mr. Ford to adopt the minutes of the August 2nd, 2022 regular meeting. Motion carried unanimously.

The Secretary/Treasurer presented the Budget to Actual Revenue and Expense report for the month of August and explained to the jurors that the report reflects what has been budgeted for the year compared to what has been spent. The Secretary/Treasurer presented a brief update on the elevator project. The Secretary/Treasurer highlighted the General Fund, Road Maintenance Fund, Sales Tax Collection, Detention Center Fund and Litter Court Fund.

Motion Mr. Nolan, seconded by Mr. Bridges to adopt the Revenue and Expenditures Report for the month of August. Motion carried unanimously.

The following Resolution was introduced by Mr. Bridges and seconded by Mr. Ford:

UNION PARISH RESOLUTION 2022-07

CITIZEN PARTICIPATION PLAN

The Union Parish Police Jury has adopted the following Citizen Participation Plan to meet the citizen participation requirements of Section 508 of the Housing and Community Development Act of 1974, as amended. The Police Jury is committed through adoption of this plan to full and total involvement of all residents of the community in the composition, implementation and assessment of its Louisiana Community Development Block Grant (LCDBG) Program. Attempts will be made to reach all citizens, with particular emphasis on participation by persons of low and moderate income, residents of slum and blighted areas and of areas in which funds are proposed to be used. A copy of this plan will be made available to the public upon request.

As part of the citizen participation requirements and to maximize citizen interaction, the Union Parish Police Jury shall:

- 1.) Provide citizens with reasonable and timely access to local meetings, information and records relating to the State's proposed method of distribution, as required by the Secretary, and relating to the actual use of funds under Title I of the Housing and Community Development Act of 1974, as amended;
- 2.) Provide for public hearings to obtain views and respond to proposals and questions at all stages of the community development program. These hearings will consist of the development of needs and proposed activities and review of program performance. These hearings will be held after adequate notice, a minimum of five calendar days, at times and locations convenient to potential or actual beneficiaries with accommodations for persons with disabilities;
- 3.) Provide for and encourage citizen participation with particular emphasis on Participation by persons of low and moderate income who are residents of slum and blighted areas and of areas in which funds are proposed to be used;
- 4.) Provide for technical assistance to groups representative of persons of low and moderate income that request such assistance in developing proposals;
- 5.) Where applicable, identify how the needs of non-English speaking residents will be met in the case of public hearings; and
- 6.) Provide for a formal written procedure which will accommodate a timely written response, within fifteen days where practicable, to written complaints and grievances.

Written minutes of the hearings and an attendance roster will be maintained by the Secretary/Treasurer.

PUBLIC HEARINGS

Notices informing citizens of any public hearings will appear in the official journal of the Union Parish Police Jury a minimum of five calendar days prior to the hearing. In addition, notices will also be posted in Union Parish Courthouse and the hearing will be publicized through local community organizations, i.e., churches, clubs, etc., and/or dissemination of leaflets in the target area. Hearings will be held at times and locations convenient to potential or actual beneficiaries with accommodations for individuals with disabilities and non-English speaking persons. Whenever possible these hearings will be held within or near the target areas, at times affording participation by the most affected residents.

I. APPLICATION:

First Notice/Public Hearing

A. The public hearing to address LCDBG application submittal will be held approximately thirty calendar days prior to the deadline for submission of the application for the current funding cycle. The Citizen Participation Plan will be available at the hearing. The public notice for this hearing will state that the following will be discussed:

1. The amount of funds available for proposed community development;
2. The range of activities that may be undertaken, including the estimated amount proposed to be used for activities that will benefit persons of low and moderate income;
3. The plans of the Union Parish Police Jury for minimizing displacement of persons as a result of activities assisted with such funds and the benefits to be provided by the Union Parish Police Jury to persons actually displaced as a result of such activities; and
4. The Union Parish Police Jury prior performance of LCDBG programs funded by the State of Louisiana. In addition, the notice shall state that all citizens, particularly low and moderate income residents of slum and blighted areas, are encouraged to submit their views and proposals regarding community development and housing needs. Those citizens unable to attend this hearing may submit their views and proposals to:

Union Parish Police Jury
Attn: Paula Strickland, Secretary/Treasurer
303 E. Water Street
Farmerville, LA 71241

The notice will also state that accommodations will be made for disabled and non-English speaking individuals provided a three-day notice is received by the Union Parish Police Jury.

Second Notice

A. Seven calendar days, at a minimum, prior to the submittal of the application, a second notice shall appear in the official journal informing the citizens of the following:

1. Proposed submittal date of the application;
2. Proposed objectives;
3. Proposed activities;
4. Location of proposed activities;
5. Dollar amount of proposed activities; and
6. Location and hours available for application review.

In addition, the notice shall state "all citizens, particularly those affected by the proposed project, are encouraged to review the proposed application and submit any written comments on the application to:"

Union Parish Police Jury
Attn: Paula Strickland, Secretary/Treasurer
303 E. Water Street
Farmerville, LA 71241

Negative comments received will be forwarded immediately to the State's Office of Community Development, Division of Administration or the application will be withdrawn if necessary.

II. AMENDMENTS

Program amendments, which substantially alter the LCDBG project from that approved in the original application, shall not be submitted to the State without holding one public hearing in accordance with the procedures outlined within this Citizen Participation Plan. Minutes of the hearing will be submitted with the request for the amendment. All interested citizens, particularly the low and moderate income, elderly, handicapped, and residents of the project area, shall be made aware and have the opportunity to comment on proposed amendments and/or submit alternative measures.

III. GRANTEE PERFORMANCE

The Union Parish Police Jury will hold one performance hearing to solicit the public's opinion of the effectiveness of the LCDBG Program. The manner of notification will be the same as previously described for all public hearings. Notification will be made in the official journal approximately seven calendar days prior to the anticipated submittal of close-out documents to the State, and will indicate the date, time, and place of the performance hearing, and invite comments and opinions on the LCDBG activities implemented under the 2023 LCDBG Program being closed out. The notice will also state that accommodations will be made for disabled and non-English speaking persons provided a seven-day notice is received by the Union Parish Police Jury.

This notice shall invite all interested parties, particularly those low to moderate income residents in the target area to attend. The hearing will be held no sooner than five calendar days from the publication date of said notice.

CONSIDERATION OF OBJECTION TO APPLICATION

Persons wishing to object to approval of an application by the State may make such objection known to:

Office of Community Development
Division of Administration
Post Office Box 94095
Baton Rouge, Louisiana 70804-9095

The State will consider objections made only on the following grounds:

- A. The application description of needs and objectives is plainly inconsistent with available facts and data;
- B. The activities to be undertaken are plainly inappropriate to meeting the needs and objectives identified by the applicant; and
- C. The application does not comply with the requirements set forth in the Final Statement or other applicable laws.

Such objections should include both an identification of the requirements not met and, in the case of objections relative to (1) above, the complainant must supply the data upon which he/she relied upon to support his/her objection.

BILINGUAL

Whenever a significant number of persons and/or residents of blighted neighborhoods communicate with a primary language other than English attend public hearings, the Union Parish Police Jury will provide an interpreter for dissemination of information to them providing the Union Parish Police Jury is given sufficient notification of three days.

TECHNICAL ASSISTANCE

Technical assistance may be provided directly by the Union Parish Police Jury to any citizen, particularly to low and moderate income persons, residents of blighted neighborhoods and minorities, who request assistance in the development of proposals and statement of views concerning the LCDBG Program. The local officials, administrator and engineer will conduct informational meetings with the residents of the low to moderate income areas if a written request is received by the Union Parish Police Jury with at least a one-week notification. The persons who conducts the technical assistance meetings will disseminate information on the program and answer all pertinent questions.

TIMELY ACCESS AND ADEQUATE INFORMATION

The Union Parish Police Jury shall provide timely disclosure of records, information and documents related to the LCDBG program activities. Documents will be made available for copying upon request at the Union Parish Police Jury, Monday thru Friday, 8:00 a.m. to 4:00 p.m. Such documents may include the following:

- A. All meetings and promotional materials.

- B. Records of hearings and meetings.
- C. All key documents, including prior applications, letters, grant agreements, citizen participation plans, and proposed applications.
- D. Copies of the regulations (Consolidated Plans or Annual Action Plans) concerning the program.
- E. Documents regarding other important requirements, such as Procurement Procedures, Fair Housing, Equal Employment Opportunity, Uniform Act, Labor Provisions and Environmental Procedures.

CITIZEN COMPLAINT PROCEDURE

SECTION 1

It is the policy of the Union Parish Police Jury to review all complaints received by the Union Parish Police Jury.

SECTION 2

The following procedures will be followed on all complaints received by the Union Parish Police Jury:

- A. The complainant shall notify the Secretary/Treasurer of the complaint. The initial complaint may be expressed orally or by written correspondence.
- B. The Secretary/Treasurer will notify the Parish President of the complaint within five working days.
- C. The Parish President will investigate the complaint and will report the findings to the Secretary/Treasurer within five working days.
- D. The Secretary/Treasurer will notify the complainant of the findings of the Parish President in writing or by telephone within five working days.
- E. If the complainant is aggrieved by the decision, he must forward the complaint in writing (if previously submitted orally) to the Secretary Treasurer who will forward the complaint and all actions taken by the Parish President to the appropriate committee for their review. This will be accomplished within Thirty working days of receipt of the written complaint.
- F. The reviewing council committee will have ten working days to review the complaint and forward their decision to the complainant in writing.

- G. If the complainant is aggrieved with the decision of the Committee, he must notify the Secretary Treasurer in writing that he desires to be afforded a hearing by the Union Parish Police Jury. The complainant will be placed on the next regularly scheduled council meeting agenda. The Secretary Treasurer will notify the complainant in writing of the date of the hearing.
- H. The complainant must bring all relevant data, witnesses, etc., to the hearing. The Union Parish Police Jury, at the hearing, will review the complaint and forward within five days a certified copy of the minutes of the meeting at which the hearing was conducted and a decision was rendered to the complainant. If a decision is not reached at the hearing, the Union Parish Police Jury will inform complainant of an appropriate date to expect a response. Within fifteen working days of reaching a decision, the complainant will be notified in writing of the decision.

Complaints concerning the general administration of the LCDBG Program may be submitted in writing directly to the:

Division of Administration
Office of Community Development
Post Office Box 94095
Baton Rouge, Louisiana 70804-9095

SECTION 3

All citizen complaints relative to Fair Housing/Equal Opportunity violations alleging discrimination shall be forwarded for disposition to the:

Louisiana Department of Justice
Public Protection Division
Post Office Box 94095
Baton Rouge, Louisiana 70804-9095

The complainant will be notified in writing within 10 days that, due to the nature of the complaint, it has been forwarded to the Louisiana Department of Justice.

Or

Complainant may contact the Louisiana Department of Justice Division directly at the Toll Free Telephone number 1-800-273-5718 or 225-342-7900.

SECTION 4

The Secretary Treasurer will maintain a file for the purpose of keeping reports of complaints.

SECTION 5

This policy does not invalidate nor supersede the personnel or other policies of the Union Parish Police Jury which are currently adopted but is intended to serve as a guide for complaints.

SECTION 6

This policy may be amended by a majority vote at any of the Union Parish Police Jury regularly scheduled meetings.

ADOPTION

This Citizen Participation Plan is hereby adopted by Union Parish Police Jury in regular session on this 6th day of September, 2022.

s/ Paula Strickland
Paula Strickland, Secretary/Treasurer
Union Parish Police Jury

s/Brenda Abercrombie
Brenda Abercrombie, President
Union Parish Police Jury

Minor Patton – Mr. Patton addressed the jury regarding upcoming fishing tournaments. There are a total of four fishing tournaments in 2023. Three of the four tournaments are Crappie tournaments and the fourth tournament is a bass tournament. The total requested from the Police Jury for all four tournaments is \$13,500. The money can be paid per tournament. This would require a Cooperative Endeavor Agreement with the Town of Farmerville, Union Parish Chamber of Commerce and the Union Parish Tourist Commission. **Motion Mr. Pilgreen, seconded by Mr. Ford to table this request until further discussion can be held. Motion carried unanimously.**

The following resolution was introduced by Mr. Nolan and seconded by Mr. Buckley:

UNION PARISH POLICE JURY RESOLUTION 2022-08

WHEREAS, Title 2 of the Louisiana Revised Statutes of 1950 provides that cities, towns, parishes, and other political subdivisions of this State may separately or jointly acquire, establish, construct, expand, own, lease, control, equip, improve, maintain, operate, regulate, and police airports and landing fields for the use of aircraft; and,

WHEREAS, the State of Louisiana, Department of Transportation and Development, Division of Aviation (formerly the LA DOTD-OAPT) is charged by Title 2 with the responsibility for the development of aviation facilities within the State to foster air commerce and to safeguard the interests of those engaged in all phases of the aviation industry and of the general public; and,

WHEREAS, the Union Parish Police Jury hereinafter referred to as “Sponsor”, has completed an FAA and DOTD approved Master Plan, Action Plan, and/or Airport Layout Plan which outlines the specific future development of the Union Parish Airport; and, the Sponsor is desirous of implementing a portion of the approved Plan recommendations which provide for the critically

needed improvements as stated below to substantially improve the safety and usability of the Airport, but does not have sufficient funds of its own required for completing the needed improvements; and,

WHEREAS, the LA DOTD, Division of Aviation is authorized by Title 2 to expend funds for the construction or enlargement of airports for the safety and advancement of aeronautics;

NOW, THEREFORE, BE IT RESOLVED:

SECTION I

That the Sponsor does hereby formally request that the LA DOTD, Division of Aviation provide funds required to complete the airport improvements at the Union Parish Airport specifically as described in the Capital Improvement Program Application for State Financial Assistance dated August 15, 2022:

SECTION II

That the said LA DOTD, Division of Aviation be and is hereby assured that all necessary servitudes, rights-of-way, rights of ingress and egress and means thereof will be furnished by the Sponsor and the titles thereto will be valid and indefeasible, and that the Sponsor will assume ownership, financial reporting, and complete responsibility for the maintenance and upkeep of the airport after completion of said improvement.

SECTION III

That the Sponsor will save and hold the said LA DOTD, Division of Aviation, its officers, agents, and employees harmless from any liability or claim for damages arising out of the project, including death or injuries to third parties including, but not limited to, liability or claim for damages out of the negligence of said LA DOTD, Division of Aviation, its officers, agents, or employees, and expressly agrees to defend any suit of any nature brought against the LA DOTD, Division of Aviation as a result of this project.

SECTION IV

That the President of the Sponsor be and is hereby authorized and directed to evidence this agreement by affixing his signature at the place provided therefore on this resolution and on subsequent related documents/agreements as required by the rules and regulations of the Federal Aviation Administration and the State of Louisiana and the Clerk is hereby authorized to attest said execution.

SECTION V

That this resolution shall be in full force and effect from and after its adoption.

The President and Police Jury for the Sponsor of the Parish of Union met in regular session on this date. The aforesaid resolution was offered by **Mr. Nolan** and seconded by **Mr. Buckley**. The aforesaid resolution, having been submitted to a vote, the vote thereon was as follows:

MEMBERS:	YEAS	NAYS	ABSENT	ABSTAINING
Curtis Moses			x	
Nathan Pilgreen		x		
DeWayne Ramsey	x			
Johnny Buckley	x			
Ben Bridges	x			
Ceis Nyegaard	x			
L.W. Nolan	x			
Brenda Abercrombie	x			
A.J. Ford, JR.	x			

WHEREUPON, the motion was declared duly adopted by majority vote of the Jury this the 6th day of September, 2022.

s/ Paula Strickland
PAULA STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

s/ Brenda Abercrombie
BRENDA ABERCROMBIE
PRESIDENT
UNION PARISH POLICE JURY

STATE OF LOUISIANA

PARISH OF UNION

I, **Paula H. Strickland**, Secretary/Treasurer of the Police Jury of Union Parish, Louisiana, do hereby certify that the foregoing is a true and correct copy of one (1) motion adopted by the Union Parish Police Jury in regular session on September 6th, 2022 at which meeting a quorum was present. Given under my official Signature and Seal of Office on this the _____ day of September, 2022.

s/ Paula H. Strickland
 Paula H. Strickland
 Secretary/Treasurer
 Police Jury of Union Parish, Louisiana

Beer/Liquor Permit - The Secretary/Treasurer reported that Larret Properties Unlimited, LLC has applied for a beer/liquor permit. Kendall Terral has applied for a Class A and Class B beer/liquor permit at 9405 Highway 33. The Union Parish Sheriff's Office has done a preliminary investigation based on the information provided by Mr. Terral. Measurements were taken and the property meets all requirements with regards to location. **Motion Mr. Buckley, seconded by Mr. Bridges to grant a Class A/B beer/liquor permit to Larret Properties Unlimited, LLC. Motion carried unanimously.**

Motion Mr. Ford, seconded by Mr. Buckley to grant the request from Jackie Hill, DART, to place a silhouette display on the south lawn of the Union Parish Courthouse from October 3rd to October 7th, 2022. Motion carried unanimously.

Motion Mr. Ford, seconded by Mr. Bridges to grant the request from the Town of Farmerville for use of the Courthouse Parking Lot on October 4th for the National Night Out. Motion carried unanimously.

The following ordinance was introduced by Mr. Buckley and seconded by Mr. Ford:

UNION PARISH POLICE JURY ORDINANCE NO. 935

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF UNION TO SELL ADJUDICATED PROPERTY DESCRIBED AS: PARCEL NO. 3050042325 IN ACCORDANCE WITH LA R.S. 47: 2202 T SEQ. AND TO AUTHORIZE THE UNION PARISH POLICE JURY PRESIDENT TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THE MATTERS RELATIVE THERETO

WHEREAS, the immovable property described below was adjudicated to the Parish of Union on May 14, 2010 for nonpayment of taxes; and

WHEREAS, the three (3) year period for redemption, as well of the five (5) year redemptive period provided by Art. 7, §25 of the Louisiana Constitution has elapsed and established by Parish Ordinance No: 908 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 *et seq.* provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Union has declared the property described below surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, *et seq.*; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Union has set a minimum purchase price in the amount of \$2,498.80 and

WHEREAS, the Parish of Union has received a written offer to purchase said property from Quincy Lee Wright for the consideration of \$2,498.80, at the time of sale and has been accepted by the Union Parish Police Jury; and

WHEREAS, the property described herein below will be purchased through the Parish “Lot Next Door” program and is therefore exempt from the public bidding requirement.

NOW BE IT ORDAINED by the Union Parish Police Jury, that any Act of Sale of the below described property shall contain the following conditions and requirements:

This property is described as Parcel# 3050042325/ No Municipal Address: Located in Union Parish, LA, being more fully described as follows:

Parcel# 3050042325

Three (3) acres in Southeast corner of SW ¼ of NE ¼ of Section 24, Township 19N, Range 1E described as beginning at the SE corner of SW ¼ of NE ¼ running W 210 yards thence N 70 yards thence E 210 yards, thence S 70 yards to place beginning, containing 3 acres, more or less together with all improvements situated thereon and thereto belonging.

- 1) This property shall be sold in accordance with LS-R.S. 47:2201 *et. seq.*, without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- 4) The following shall be completed prior to closing of sale:
 - a. E&P Consulting Services, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Union and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
 - b. E&P Consulting Services, LLC will provide notice to those persons identified in accordance with LS-R.S. 47:2201 *et. seq.* Proof of said notice will be filed in the conveyance records of Union Parish immediately after the Act of Sale.
 - c. At the time of closing, E&P Consulting Services, LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 *et. seq.* has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Union Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated property to the highest acceptable bidder. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The foregoing ordinance was introduced by **Mr. Buckley**, who moved its adoption and duly seconded by **Mr. Ford** and was then adopted by the following YEA and NAY vote:

MEMBERS:	YEAS:	NAYS:	ABSENT:	ABSTAINING:
Curtis Moses			x	
Nathan Pilgreen	x			
Dewayne Ramsey	x			
Johnny Buckley	x			
Ben Bridges	x			
Ceis Nyegaard	x			
L.W. Nolan	x			
Brenda Abercrombie	x			
AJ Ford	x			

WHEREUPON, the Ordinance was declared duly adopted this 6th day of September, 2022.

s/ Paula Strickland
PAULA STRICKLAND
SECRETARY-TREASURER
UNION PARISH POLICE JURY

s/ Brenda Abercrombie
BRENDA ABERCROMBIE
PRESIDENT
UNION PARISH POLICE JURY

CERTIFICATE

I, Paula Strickland, Secretary-Treasurer of the Union Parish Police Jury, do hereby certify that the above and foregoing constitutes a true and correct copy of a Ordinance passed, approved, and adopted by the Union Parish Police Jury on the 6th day of September 2022.

s/ Paula H. Strickland
Paula H. Strickland
Secretary/Treasurer

Recommendations from the ARPA Committee:

Mr. Bridges reported that the ARPA Committee met earlier and have the following recommendation:

Motion Mr. Bridges, seconded by Mr. Ford to purchase the 2022 Volvo Front End Loader from Scott Equipment in the amount of \$210,750 out of ARPA funds (*purchase authorized previously*). Motion carried unanimously.

Recommendations from the Landfill Committee:

Mr. Bridges reported that the Landfill Committee met earlier and have the following recommendations:

Motion Mr. Bridges, seconded by Mr. Ford that the Union Parish Police Jury/Landfill enter into an agreement to tie onto the Town of Farmerville's sewer connection; hire Riley Engineering to prepare the plans and specs for connecting the Force Main and the Lyft Station for the Leachate to be delivered to the Town of Farmerville and authorize the President to execute any necessary documents.

Motion Mr. Bridges, seconded by Mr. Pilgreen to authorize the Secretary/Treasurer to advertise for bids for two (2) front load garbage trucks and front load dumpsters. Motion carried unanimously.

Recommendations from the Road Committee:


Mr. Ramsey reported that the Road Committee met earlier and have the following recommendation:


Motion Mr. Ramsey, seconded by Mr. Pilgreen to purchase two (2) Case Road Graders off of state contract from Scott Equipment in the amount of \$247,560 each. Motion carried unanimously.

In accordance with Ordinance 549, time for public comment was given. Jerry Silmon, 166 Bradshaw Drive, addressed the jury regarding limbs/vegetation in the roads. Ronnie Cole, 397 Benedict Road, Farmerville, addressed the jury regarding dumpsters, gravel on dirt roads and limbs/vegetation.

Lynn Ramsey addressed the jury regarding the Detention Center and the high number of pretrial/parish inmates.

There being no further business to come before the Jury, the President declared the meeting adjourned upon motion by Mr. Buckley, seconded by Mr. Nolan on this the 6th day of September, 2022.


Paula Strickland, Secretary/Treasurer
Union Parish Police Jury


Brenda Abercrombie, President
Union Parish Police Jury