Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting October 11th, 2022

OFFICERS:

MEMBERS:

DISTRICT 1 CURTIS MOSES

DISTRICT 2

DISTRICT 3 DEWAYNE RAMSEY

DISTRICT 4

DISTRICT 5

DISTRICT 6 CEIS NYEGAARD

DISTRICT 7 L.W. NOLAN

DISTRICT 8

BEN BRIDGES

JOHNNY BUCKLEY

NATHAN PILGREEN

BRENDA ABERCROMBIE PRESIDENT

BEN BRIDGES VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

Date of Notice:

October 7th, 2022

Notice:

A public meeting will be held as follows:

Date:

Tuesday, October 11th, 2022

Time:

5:30 P.M.

Place of Meeting:

Police Jury meeting room, Courthouse Annex, 303

East Water Street, Farmerville, LA.

AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.

2. Roll call of Jurors.

3. Welcome of visitors and public comment registration.

4. Announcements, recognitions and public comments (agenda items only).

5. Approve agenda with any additions, deletions or changes.

6. Recommendations from the Landfill Committee.

Front Load Garbage Truck and Dumpsters

LSWA Conference/Testing

7. Recommendations from the Executive Committee.

President Resolution – Committees

2nd Annual Christmas Luncheon – Lynn Ramsey

Building Inspector

8. Recommendations from the Personnel Committee

Advertise for Public Works Director

Public Works Director - Salary, Job Description, Hours

9. Public comment.

10. Adjourn.

BRENDA ABERCROMBIE

DISTRICT 9 ANDREW FORD, JR.

Paula Strickland, Secretary-Treasurer

Public Comments – Union Purish Police Jury Ordinance \$49 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Purish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is

AN EQUAL OPPORTUNITY EMPLOYER