

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

BEN BRIDGES
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Union Parish Police Jury Regular Meeting November 1st, 2022

Date of Notice: October 31st, 2022
Notice: A public meeting will be held as follows:
Date: Tuesday, November 1st, 2022
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the October 4th, 2022 Regular meeting and October 11th, 2022 Special meeting.
7. Secretary/Treasurer's report and Adoption of October 2022 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on approving the Louisiana Compliance Questionnaire and authorizing the President and Secretary/Treasurer to execute all necessary documents.
9. Discuss and take action, if necessary, concerning the audit engagement for the 2022 audits (Union Parish Police Jury, Union Parish Detention Center and Union Parish Landfill) with Bosch and Statham and authorize the President and/or Secretary/Treasurer to execute any necessary documents.

10. Discuss and take action, if necessary, concerning the audit engagement for the 2022 audits with Kenneth Folden & Company to oversee the preparation of the financial statements and notes for the 2022 audits and authorize the President and/or Secretary/Treasurer to execute any necessary documents.
11. Discuss and take action, if necessary, authorizing travel for the Registrar of Voters and Assistant Registrar of Voters to the 2023 Louisiana Registrars of Voters' Seminar to be held in Baton Rouge, Louisiana on January 23 through January 25, 2023 and the payment of annual dues.
12. Discuss and take action, if necessary, authorizing travel for Police Jurors and staff to the 2023 Police Jury Association Conference to be held in Shreveport, Louisiana on March 8th through March 10th 2023.
13. Trey Holly Proclamation.
14. Discuss and take action, if necessary, on recommendations from the Insurance Committee.
 - Blue Cross Renewal
15. Discuss and take action, if necessary, on recommendations from the Road Committee.
16. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
 - Julianna Tynes – Landfill full-time/raise
 - Policy concerning CDL Licenses
 - Public Works Director Applications
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.