

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

BEN BRIDGES
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting December 6th, 2022

Date of Notice: December 5th, 2022
Notice: A public meeting will be held as follows:
Date: Tuesday, December 6th, 2022
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the November 1st, 2022 Regular meeting.
7. Secretary/Treasurer's report and Adoption of November 2022 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, concerning beer/liquor applications for 2023.
9. Discuss and take action, if necessary, concerning bids for road materials and supplies for January 1, 2023 through June 30, 2023.
10. Discuss and take action, if necessary, concerning authorization for Personnel to attend the Louisiana Environmental Conference in Lafayette on March 15 - March 17, 2023.
11. Discuss and take action, if necessary, concerning request from Milas Joe Davidson, Landfill Superintendent, regarding Calvin Perritt.
12. Discuss and take action, if necessary, concerning request from Lane Rugg, Road Superintendent, regarding Royce Ward.

13. Discuss and take action, if necessary, regarding quotes received for the Workers Comp Insurance and authorize the President to execute any necessary documents.
14. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 2410230018 (168 W 6th Street, Bernice) and authorize the President to execute any necessary documents.
15. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 2410120070 (201 Elm Street, Bernice) and authorize the President to execute any necessary documents.
16. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 304401850 (101 Railroad Street, Bernice) and authorize the President to execute any necessary documents.
17. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 2410120053 (42 W 4th Street) and authorize the President to execute any necessary documents.
18. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 2410230004 (No Municipal Address) and authorize the President to execute any necessary documents.
19. Discuss and take action, if necessary, regarding Sponsor/State Agreement with DOTD Aviation Department for State Project No. H.015383 – Obstruction Removal Phase III and authorize the President to execute any necessary documents.
20. Discuss and take action, if necessary, regarding Cooperative Endeavor Agreement with the Louisiana Department of the Treasury and the Union Parish Police Jury for a line item budget appropriation in the amount of \$300,000 and authorize the President to execute any necessary documents.
21. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
 - Public Works Director
22. Discuss and take action, if necessary, on recommendations from the American Rescue Plan Act Committee.
 - Clerk of Court request

23. Discuss and take action, if necessary, on recommendations from the Finance Committee.

- 2023 Union Parish Police Jury Operating Budget presented will be adopted December 29th, 2022 in a Special Meeting.

24. Public comments (non-agenda items)

25. Adjourn.

Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.