

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### OFFICERS:

**BRENDA ABERCROMBIE**  
*PRESIDENT*

**BEN BRIDGES**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

Date of Notice: December 28<sup>th</sup>, 2022  
Notice: A public meeting will be held as follows:  
Date: Thursday, December 29<sup>th</sup>, 2022  
Time: 10:00 A.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### Union Parish Police Jury Special Meeting December 29<sup>th</sup>, 2022

### MEMBERS:

**DISTRICT 1**  
**CURTIS MOSES**

**DISTRICT 2**  
**NATHAN PILGREEN**

**DISTRICT 3**  
**DEWAYNE RAMSEY**

**DISTRICT 4**  
**JOHNNY BUCKLEY**

**DISTRICT 5**  
**BEN BRIDGES**

**DISTRICT 6**  
**CEIS NYEGAARD**

**DISTRICT 7**  
**L.W. NOLAN**

**DISTRICT 8**  
**BRENDA ABERCROMBIE**

**DISTRICT 9**  
**ANDREW FORD, JR.**

### AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, amending the 2022 budgets.
7. **Public hearing** on the 2023 budgets.
8. Discuss and take action, if necessary, concerning the adoption of the 2023 budgets.
9. Discuss and take action, if necessary, to reappoint Allen D. Pace to the Rocky Branch Waterworks District Board of Commissioners for a five-year term beginning January 1, 2023 and ending December 31, 2027.
10. Discuss and take action, if necessary, to reappoint Bruce Dendy and Dannye Murphey to the Bernice Fire Protection District Board for a three-year term beginning January 1, 2023 and ending December 31, 2027.
11. Discuss and take action, if necessary, on request from North Louisiana Crime Lab.

12. Discuss and take action, if necessary, to reappoint/appoint the following to the Union Parish Tourist Commission:

- Joseph A. Cusimano, JR, Chairman - Reappointment  
1 year term ending on 12/31/2023
- Stephanie Herman, District 1  
4-year term ending on 12/31/2026
- Gay Nell Pepper, District 3  
4-year term ending on 12/31/2026
- Teresa “TeJo” Avery, At Large Member #1, replacing and completing the unexpired term of Penny Wainwright. Term ending on 12/31/24

13. Recommendations from the Personnel Committee:

- Shakeia Haulcy full time status
- James Williams full time status
- Class A Operator Pay

14. Recommendations from the Finance Committee:

- Schindler Elevator Invoice
- Juror mileage reimbursement up to \$400

15. Public comment.

16. Adjourn.

Paula Strickland, Secretary-Treasurer

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***