

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## OFFICERS:

**BRENDA ABERCROMBIE**  
*PRESIDENT*

**DEWAYNE RAMSEY**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

Date: March 6<sup>th</sup>, 2023

TO ALL POLICE JURY MEMBERS:

The Chairman of the **Airport Committee** has called a meeting for **1:45 P.M., Tuesday, March 7<sup>th</sup>, 2023**, to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

## MEMBERS:

*DISTRICT 1*  
**CURTIS MOSES**

1. Call to order, prayer and roll call.

*DISTRICT 2*  
**NATHAN PILGREEN**

2. Approve agenda with any additions, deletions or changes.

*DISTRICT 3*  
**DEWAYNE RAMSEY**

3. Adopt minutes of meeting of February 7<sup>th</sup>, 2023 meeting.

*DISTRICT 4*  
**JOHNNY BUCKLEY**

4. Discuss and make recommendations, if necessary, regarding hangar lease fees.

*DISTRICT 5*  
**BEN BRIDGES**

5. Discuss and make recommendations, if necessary, regarding new lease agreements (Branch and Robinson).

*DISTRICT 6*  
**CEIS NYEGAARD**

L.W. Nolan, Chairman  
Paula Strickland, Secretary-Treasurer

*DISTRICT 7*  
**L.W. NOLAN**

L.W. Nolan (c)  
Ben Bridges  
Nathan Pilgreen  
Curtis Moses

*DISTRICT 8*  
**BRENDA ABERCROMBIE**

*DISTRICT 9*  
**ANDREW FORD, JR.**