

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting March 7<sup>th</sup>, 2023

#### OFFICERS:

**BRENDA ABERCROMBIE**  
*PRESIDENT*

**DEWAYNE RAMSEY**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

Date of Notice: March 6<sup>th</sup>, 2023  
Notice: A public meeting will be held as follows:  
Date: Tuesday, March 7<sup>th</sup>, 2023  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
DEWAYNE RAMSEY

*DISTRICT 4*  
JOHNNY BUCKLEY

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
CEIS NYEGAARD

*DISTRICT 7*  
L.W. NOLAN

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the February 7<sup>th</sup>, 2023 Regular meeting.
7. Secretary/Treasurer's report and Adoption of February 2023 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding a resolution approving the issuance, sale and delivery of Twenty-Eight Million Dollars (\$28,000,000) of Hospital Revenue Bonds, in one or more series, of Wards 3, 4 and 10 Hospital Service District of the Parish of Union, State of Louisiana, and providing for other matters in connection therewith.
9. Discuss and take action, if necessary, regarding appointing John Calab Franklin to replace Jerry Farrar on the Rocky Branch Waterworks District Board of Commissioners. (Term ends 12/31/26).
10. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 3011044475 (606 Martin Luther King Drive, Farmerville) and authorize the President to execute any necessary documents.
11. Discuss and take action, if necessary, regarding surplus property.

12. Discuss and take action, if necessary, on recommendations from the Airport Committee.
  - Lease Fees
  - New Leases
13. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
  - Equipment (off road truck)
  - Compactor Bids
  - Sewer connection – TOF
14. Discuss and take action, if necessary, on recommendations from the Road Committee.
  - Hiperweb software
  - Village of Junction City request
  - Scott’s Hideaway 35 MPH Speed Limit
  - Attorney General Opinion request
  - Alabama Landing Road
  - 2023 Union Parish Road Program
15. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
  - Certified Operator Pay
  - Hiring Process
  - Probationary period waived for PWD
  - Employee Transfer
16. Discuss and take action, if necessary, on recommendations from the Finance Committee.
  - Tractor Purchase
  - Oil Tanker Truck Purchase
  - Homeland Security Grant for office/warehouse
  - Creation of a sewer district
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary-Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*