

**COURTHOUSE COMMITTEE
MINUTES OF MEETING
JUNE 6TH, 2023
4:00 P.M.**

Present: A.J. Ford, Jr., Nathan Pilgreen, L.W. Nolan and Ben Bridges. Absent: None. Also present, Bernie Nolan, Johnny Buckley, DeWayne Ramsey, Brenda Abercrombie, Connie Snell, Danielle Harkins, Tommy Durrett and Tammy Ramsey.

Mr. Ford called the meeting to order. Mr. Nolan led the group in prayer.

Motion Mr. Nolan, seconded by Mr. Bridges and declared adopted by unanimous roll call vote of the Committee to approve the agenda as written.

Motion Mr. Pilgreen, seconded by Mr. Nolan and declared adopted by unanimous vote to approve the minutes of the February 1st, 2022 meeting. Motion carried unanimously.

A brief discussion was held regarding entering into a Cooperative Endeavor Agreement with the Town of Farmerville regarding a community park. **Motion Mr. Pilgreen, seconded by Mr. Bridges to table this matter until further notice. Motion carried unanimously.**

Connie Snell addressed the Committee regarding the property located on Holder Road. Mrs. Snell stated that there are 128 native pollinator plants and milk weed located on the property. **Motion Mr. Nolan, seconded by Mr. Pilgreen to recommend to the full jury to create a bee pollinator field on the property located on Holder Road. Motion carried unanimously.**

Motion Mr. Pilgreen, seconded by Mr. Nolan to recommend to the full jury to approve the Farmerville Jaycees request to utilize the bottom floor of the courthouse on July 28th and 29th for the 60th Annual Watermelon Festival. Motion carried unanimously.

Motion Mr. Pilgreen, seconded by Mr. Nolan to recommend to the full jury to approve the request from Arthur Hackney to use the courthouse parking lot on June 24th from 10AM to 3PM. Motion carried unanimously.

In accordance with Ordinance 549, time for public comment was given. No comment was made.

There being no further business to come before the committee, Mr. Ford declared the meeting adjourned upon motion by Mr. Nolan and duly seconded by Mr. Pilgreen on this the 6th day of June, 2023.

**A.J. Ford, Jr., Chairman
Paula Strickland, Secretary-Treasurer**