

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

Notice Posted:

6/2/23 @ 3:45 PM

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting June 6th, 2023

OFFICERS:

BRENDA ABERCROMBIE
PRESIDENT

DEWAYNE RAMSEY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: June 2nd, 2023
Notice: A public meeting will be held as follows:
Date: **Tuesday, June 6th, 2023**
Time: **6:00 P. M. (CST)**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
ANDREW FORD, JR.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
 2. Roll call of Jurors.
 3. Welcome of visitors and public comment registration.
 4. Announcements, recognitions and **public comments** (agenda items only).
 5. Approve agenda with any additions, deletions or changes.
- Old Business:** None.
New Business:
6. Approve minutes of the May 2nd, 2023 regular meeting.
 7. Secretary/Treasurer's report and Adoption of May 2023 Revenue and Expenditures Report.
 8. Discuss and take action, if necessary, regarding budget amendment for 2023 operating budget.
 9. Adopt the millage rates for the tax year 2023.
 10. Discuss and take action, if necessary, regarding LAMP transfer to Health Unit Fund.
 11. Discuss and take action, if necessary, on selection of the official journal for the period of July 1 2023 – June 30, 2024.

12. Discuss and take action, if necessary, regarding request from Mary Barrios with the Boys and Girls Club.
13. Discuss and take action, if necessary, regarding request from the Town of Bernice for assistance with bush hogging in Bernice.
14. Discuss and take action, if necessary, regarding request from the Lake Commission.
15. Discuss and take action, if necessary, regarding Letter of Support for the Registrar of Voters to procure equipment from the Louisiana Secretary of State.
16. Discuss and take action, if necessary, regarding request from Reeves Memorial Medical Center for the following board appointments:
 - Re-appointment of Michael Holley for a six (6) year term. Beginning 7/12/23 and ending 7/11/29.
 - Appointment of Sharon Hays (replace John Watley) for a six (6) year term. Beginning 7/12/23 and ending 7/11/29.
 - Appointment of Chris Adkins (replace Michael Brandon) to complete the term of Michael Brandon. Beginning 7/12/23 to 7/11/25.
17. Authorize Secretary/Treasurer to advertise for a Section 8 Director.
18. Recommendations from the ARPA Committee.
 - UGH request
19. Recommendations from the Courthouse Committee.
 - CEA regarding community park
 - Bee pollinator field – Holder Road
 - Courthouse – Jaycees; Courthouse Parking Lot – Arthur Hackney
20. Recommendations from the Landfill Committee.
 - Compactor – Total Maintenance, Travel, Off-road truck
21. Public comments (non-agenda items).
22. Adjourn.

Paula Strickland, Secretary-Treasurer
Union Parish Police Jury
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Farmerville, LA 71241
318-368-3296