

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting July 11<sup>th</sup>, 2023

#### OFFICERS:

**BRENDA ABERCROMBIE**  
*PRESIDENT*

**DEWAYNE RAMSEY**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

Date of Notice: July 10<sup>th</sup>, 2023  
Notice: A public meeting will be held as follows:  
Date: Tuesday, July 11<sup>th</sup>, 2023  
Time: 6:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
DEWAYNE RAMSEY

*DISTRICT 4*  
JOHNNY BUCKLEY

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
CEIS NYEGAARD

*DISTRICT 7*  
L.W. NOLAN

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
ANDREW FORD, JR.

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the June 6<sup>th</sup> Regular meeting.
7. Secretary/Treasurer's report and Adoption of June 2023 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 3044008800 (1106 Louisiana Avenue, Bernice) and authorize the President to execute any necessary documents.
9. Discuss and take action, if necessary, regarding request from Registrar of Voters and Chief Deputy to attend the Summer Workshop in Marksville, Louisiana on August 17<sup>th</sup> and August 18<sup>th</sup>.
10. Discuss and take action, if necessary, regarding travel for the Secretary/Treasurer to attend the Parochial Annual Administrative Workshop on September 26<sup>th</sup> in Baton Rouge.
11. Discuss and take action, if necessary, regarding the Cooperative Endeavor Support Agreement between the LSU AgCenter and Union Parish Police Jury.

12. Discuss and take action, if necessary, regarding request from the Town of Farmerville for the use of the courthouse square on September 2<sup>nd</sup>, 2023.
13. Discuss and take action, if necessary, regarding request from the Town of Farmerville for the use of the courthouse square on October 13<sup>th</sup> and October 14<sup>th</sup>, 2023.
14. Discuss and take action, if necessary, regarding request from Tommy Carr for the use of the courthouse parking lot on August 12<sup>th</sup>, 2023.
15. Discuss and take action, if necessary, regarding six months bids.
16. Discuss and take action, if necessary, regarding bids for off road truck.
17. Discuss and take action, if necessary, regarding bids for dumpsters.
18. Discuss and take action, if necessary, on recommendations from the Landfill Committee (June 8 meeting).
  - Dumpsters – Bid
19. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
  - Section 8 Director Recommendation
  - Full time – Riley, Snell and Barmore
20. Discuss and take action, if necessary, on recommendations from the Road Committee.
  - Burma Road
  - Denton Road Ordinance – Speed Limit
  - Town of Bernice request
  - Attorney General Opinion
21. Discuss and take action, if necessary, on recommendations from the Finance Committee.
  - Office of Motor Vehicles
  - Bank interest rates
  - Landfill Assurance Trust Account/DEQ Trust Agreement
22. Public comments (non-agenda items)
23. Adjourn.

Paula Strickland, Secretary-Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*