

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### OFFICERS:

**BRENDA ABERCROMBIE**  
*PRESIDENT*

**DEWAYNE RAMSEY**  
*VICE-PRESIDENT*

**PAULA STRICKLAND**  
*SEC-TREASURER*

### Union Parish Police Jury Special Meeting September 26<sup>th</sup>, 2023

Date of Notice: September 25<sup>th</sup>, 2023  
Notice: A public meeting will be held as follows:  
Date: Tuesday, September 26<sup>th</sup>, 2023  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303  
East Water Street, Farmerville, LA.

### MEMBERS:

*DISTRICT 1*  
**CURTIS MOSES**

*DISTRICT 2*  
**NATHAN PILGREEN**

*DISTRICT 3*  
**DEWAYNE RAMSEY**

*DISTRICT 4*  
**JOHNNY BUCKLEY**

*DISTRICT 5*  
**BEN BRIDGES**

*DISTRICT 6*  
**CEIS NYEGAARD**

*DISTRICT 7*  
**L.W. NOLAN**

*DISTRICT 8*  
**BRENDA ABERCROMBIE**

*DISTRICT 9*  
**ANDREW FORD, JR.**

### AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. **Public Hearing** - For the Board of Review on 2023 Tax Roll.
7. Discuss and take action, if necessary, on 2023 Tax Roll.
8. Discuss and take action, if necessary, regarding an ordinance to authorize the sale of adjudicated property described as Parcel No. 3106021500 (200 Railroad Street, Farmerville) and authorize the President to execute any necessary documents.
9. Discuss and take action, if necessary, regarding request from the Town of Bernice to assist with side-arm cutting of brush.
10. Discuss and take action, if necessary, regarding Riley and Company contract amendment for Burma Road and authorize the President to execute any necessary documents.
11. Discuss and make recommendations, if necessary, regarding recommendations from the Airport Committee.

- Lease Agreement – Chad Pody
- Resolution – LA DOTD

12. Discuss and make recommendations, if necessary, regarding recommendations from the Personnel Committee.

- Personnel Policy Changes – Sick time, Vacation time, Buyback Policy

13. Discuss and make recommendations, if necessary, regarding recommendations from the Finance Committee.

- LAMP Transfer to LNB
- Mechanic Budget
- Josh Acree (JP/Constable Conference June 2022 reimbursement)
- Road Maintenance Transfer

14. Public comment.

15. Adjourn.

Paula Strickland, Secretary-Treasurer

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***